Heritage and Destiny

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Bulldog

PAPER OF THE YOUNG NATIONAL FRONT

Editor Joe Pearce

3p

ISSUE No. 6

LIBERAL SOCIETY COLLAPSES AS....

RACE WAR LOOMS!

KNIVES AND BRICKS were used recently during a race riot in the West Midlands.

Wolverhampton Town Centre was the scene of conflict when rival groups of Blacks and Whites met. Racial tension had been building up in the area for some time and eventually boiled over into physical violence.

The trouble started when a mob of two hundred Blacks converged on the George Hotel where a small group of white youths were drinking. As the Whites left, the Blacks shouted racialist slogans at them. Despite being heavily outnumbered, the Whites refused to back down and fighting broke out.

Afterwards, the Blacks were involved in attacks on the police. In the fighting which followed, shop windows were shattered by flying bricks and panda cars were damaged. Private cars nearby also had windscreens smashed. One police officer was stabbed in the face with a knife. As a result of the affray seven Blacks were arrested.

Two more arrests were made the following night and since then race relations in the town have been, to say the least, very strained.

Mr. Barry Atkinson, licensee of the George Hotel, said: "It was frightening, but I have been expecting this to happen."

Racial violence has also occurred recently in the Trafalgar Square and Charing Cross Road areas of London.

If the Government believe that the problems of race will go away when people have 'adapted' to life in a multi-racial society, they are badly mistaken. The American people have had over a hundred years to adapt to multi-racialism. Yet there are regular race riots in the United States on a much larger scale than those in Wolverhampton.

Only recently, hundreds of young Whites in Chicago used bricks and fists to stop a demonstration by a multi-racial group. The riot happened in the all-White Marquette Park area of the city. Thousands of angry, frustrated Whites took part in the anti-integration demo. The slogan of the demonstration was "Marquette Park Stays White" and to prove the point, White youths stoned and overturned cars driven by Blacks. The plain fact is that Whites in the United States still hate multi-racialism after more than a hundred years!

The Labour, Conservative and Liberal parties had better wake up to the facts. Race riots can only be avoided by the peaceful repatriation of coloured immigrants. If they're Black SEND THEM BACK!

HARDLY A RAVING NAZI!

THIS IS pretty Melanie Dixon, the Youth Organiser of Dorchester National Front. Miss Dixon was elected onto the YNF Secretariat recently as South West Regional Liaison Officer.

Melanie is wearing the new Young National Front "T" shirt. These "T" shirts can be obtained in large, medium and small sizes from Colin Seal, 2 Byron Drive, Newport Pagnell, Bucks. Price £2.50.

The John Tyndall Shield

THIS MAGNIFICENT SHIELD was recently purchased by the Young National Front Secretariat and will be annually awarded to the winners of a knock-out competition to be held between YNF five-a-side soccer teams. The trophy will be called the John Tyndall Shield.

The first JT Shield knock out competition will be held next month in a London sports centre and the trophy will be personally presented to the winners by NF Chairman John Tyndall. A cash prize will also be awarded to the winning team and individual medals will be presented to the winners and runners-up.

Half a Century of State Repression

Peter Rushton investigates archival records of Race Law prosecutions in Britain

Part I of a new *H&D* series

see pages 6-9

also in this issue:

Facebook cracks down on 'hate' – Osred reports from Melbourne

see pages 14-15

and:

Mark Cotterill reviews *Rising out of Hatred* – the new Derek Black biography

see pages 16-18

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Editorial

Welcome to issue 92 of *Heritage and Destiny.* The magazine is twenty years old this year. Our very first issue was published back in the summer of 1999 as "The Newsletter of the American Friends of the BNP" (AF-BNP). It was only eight pages, but it was a start of better things to come. The *H&D* "team" for issues 1 to 4 consisted of just myself and Carl Knittle and was produced in a very basic format (cut and paste!) in the basement of Carl's home in Ashburn, in Northern Virginia.

By issue 5 we had recruited another expatriate "Brit" – Carl Clifford – to the *H&D* team. Carl transformed the magazine using desk top publishing – PageMaker. Also joining the "team" for issue 5 was long-standing American national socialist Martin Kerr – which meant we were now four strong (two Brits and two Yanks!).

The magazine was now twenty pages and was being produced from my apartment in Falls Church, Virginia – which doubled up as the AF-BNP HQ. We also had a website (thanks to Carl Clifford) and we were holding regular meetings and even demonstrations in the Washington DC area. It was all go!

HERITAGE AND DESTINY

The Newsletter of the American Friends of the BNP

Issue 1 Summer 1999

Introducing *Heritage & Destiny*, and The American Friends of the BNP

JOIN US!

The front cover of *H&D*'s first issue, published in the summer of 1999.

The final American issue – number 9 – was published in the summer of 2001, shortly before the Federals (on the instructions of the SPLC) closed the AF-BNP down. I would have liked to have reached issue 10 stateside, but oh well, that's life I guess.

The American government (INS) issued me with a ten-year exclusion order the following summer and I finally vacated "The land of free and home of the brave" on November 3rd 2002 and returned to 'good Olde Blighty' (East Lancashire to be exact!).

It would be another six months before *H&D* was finally resurrected on this side of the pond, with the help of Peter Rushton, who volunteered to help me start it up again, and with Martin Kerr looking after the American side. In February 2003 (I think!) we published issue 10 – dated winter 2003.

Like Peter Rushton, I had been purged from the Griffin BNP, so *H&D* became an independent racial-nationalist magazine. We were, as our mast-head proclaimed, "The Radical Voice of British Nationalism". It took Peter and myself a couple of issues to "find our feet", but from 2004 onwards we just never looked back.

From issue 14, *H&D* became "The Radical Voice of White Nationalism". This reflected both the magazine's growing readership overseas and our commitment to White nationalism. The Union Jack flag on the masthead was replaced by a Celtic cross.

Then from issue 18 the masthead changed yet again (for the final time!) to "Stand Men of the West – today is the day we fight". I felt this slogan (from *The Lord of the Rings* movie) best summed up – in a one-liner – what we are all about. The Celtic cross flag was replaced by the three Lions (or Leopards if you wish).

The magazine increased to twenty four pages from issue 22 (the John Tyndall obituary issue) and became a bi-monthly from issue 49.

To be honest with such a lot of hard-copy movement publications folding, it was a bit of a gamble turning *H&D* from a quarterly into a bi-monthly.

From 2016 we inserted an extra sheet of A4 (a Subscribers' Update one side and adverts on the reverse) – giving us in fact 26 pages. We have kept this format ever since. Can we keep going as a hard-copy twenty six pager – perhaps for another twenty years? Well the odds are against us, but who knows what the future may bring?

If you are an active Nationalist why not buy some extra copies of this issue to give out (or sell them!) at your next branch meeting – it's another great issue and should sell like hot cakes!

And as always, we also need your regular donations – however large or small, every Pound, Dollar or even Euro counts. Please try and send in whatever you can afford. Thanks once again for your support, these past twenty years, together we will win.

Heritage and Destiny

***Heritage and Destiny* reflects a cross-section of 21st century racial nationalist opinion. It is independent of all political organisations and parties. Unless stated otherwise, views expressed in signed articles or letters in *Heritage and Destiny* are the sole responsibility of the writers concerned and do not necessarily reflect the views of the editor or other staff.**

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TV Review – *The Man in the High Castle* – Part III

The Man in the High Castle, January 2015/December 2016/October 2018, produced by Amazon Studios, Scott Free Productions, Headline Pictures, Electric Shepherd Productions, and Big Light Productions, Executive Producers Ridley Scott and Frank Spotnitz, released on Amazon Prime.

The first two parts of my review of this Amazon Prime TV series, set in an alternate history timeline in which "the Nazis" (who in that history, unlike our own, seemingly did not mind being called that!), and the Japanese won World War II and divided the World, and North America, between them, appeared in issues 87 and 89 of *H&D*.

There I pointed out that, despite often superb imagery and interesting ideas, the credibility of the plot was repeatedly undermined. Partly by its authors' slavish subservience to the ideology of the political system they serve, Political Correctness – in our world, as well as their imagined Nazi one, "Freedom is Under Control". But often simply by sloppy thinking, failing to think the premises of their plot through to their logical conclusions.

Propaganda filmmaker Nicole Dörmer (Bella Heathcote), *above centre*, observes newly-promoted Reichsmarschall John Smith (Rufus Sewell), *right*, and his anxious wife Helen (Chelah Horsdal), *left*.

The first issue, staying *linietreu* to the ideology of the modern American State on the part of the series' authors, essentially Scott and Spotnitz, evidently underlies the really quite disgraceful traducing of a noted critic of that ideology, 1960s American Nazi Party leader George Lincoln Rockwell, in series 3, when we find out why our J.F. Kennedy Airport is their G.L. Rockwell one.

This reviewer is no great fan of Commander Rockwell, whose Hollywood Nazi swastika-bedecked posturings in his view did nothing to advance our cause, especially as they were aping a regime that again in my view, whatever it meant to do in theory, in practice did more harm to the cause of White Racial Survival than Marx, Lenin and Stalin rolled into one. However, he was, as his military and subsequent record showed – however misguided – a brave, decent and honourable American patriot. Rather than the corrupt creature depicted in this series. Where he has for some reason been given the rank of Reichsmarschall – in fact the highest rank in the German armed forces, conferred on Goering so he could command Field-Marshals in the Wehrmacht – and made Governor-General of Eastern North America.

As I said in the first part of this review, it is far from a given that Commander Rockwell would even have been a "Nazi" in the *High Castle* Timeline. He was a US Navy pilot in World War 2, who entered politics by way of Senator McCarthy and patriotic American anti-Communism. His trademark corncob pipe, depicted in the series, he copied from General MacArthur, who presumably wasn't around to copy in the *High Castle* Timeline. Instead of the corrupt posturing buffoon depicted in this series, eventually ignominiously stabbed in the back by an assassin sent by Smith whilst being about to enjoy an orgy with prostitutes in a Havana hotel, Commander Rockwell, if he survived fighting the Japanese as a US Navy pilot in the War, is most likely I suspect to have wound up continuing to fight them as a leader of the anti-Japanese Resistance in Occupied California, probably giving his life heroically for his country and his Race.

On the other hand the series' portrayal of J. Edgar Hoover as a scheming collaborationist secret police chief is entirely credible and in character for this unsavoury pervert, who would have been a nasty piece of work in any timeline.

Also credible in the imagined circumstances – and just the sort of odd thing that real history throws up – is new Führer Himmler's answer to Mao's Cultural Revolution. The *Jahr Null* – Year Zero – campaign launched by an ageing Leader to incite American youth, like Chinese, to destroy their own heritage and history and enforce that Leader's idea of Political Correctness on their elders.

I have to admit as a Briton I secretly rather enjoyed the lead-up, where the Liberty Bell is melted down into a swastika and Luftwaffe jet strike-aircraft blow up the Statue of Liberty (and its plinth message "give me the wretched refuse of your teeming shore" which has visibly inspired US Immigration policy – and ours I fear – ever since) whilst the lovely regime propagandist Nicole sneers accurately that "you Americans have so little history anyway".

The subsequent scenes where mobs of American Hitler Youth emulate Mao's Red Guards, rioting, burning schools and libraries, pulling down historic monuments to the despised and discredited past, and denouncing their elders – they aren't actually shown waving little editions of *Mein Kampf* – is rather a brilliant and fun – and as I said not altogether implausible – bit of allohistorical speculation by Spotnitz and Scott (it's not in the original book).

Their greatest flaw, though, is that the series authors in this reviewer's opinion fail to think through the central conceit of the series', and Dick's book that inspired it. The existence of other histories, other timelines, between which it is in principle possible to move. The mechanics of such movement are a trifled garbled anyway as the series uneasily combines the essential mysticism of Dick's original concept, in which Trade Minister Tagomi basically meditates himself via Oriental mystic means into our timeline and back, and a more rigorously scientific approach exemplified by the Reich's Wormhole Project. Led, oddly, not by an engineer such as Wernher von Braun or Walter Dornberger but by a medic, Dr Mengele, presumably on the grounds that the latter has more Nastiness Points in the public perception.

In passing, another bit of plotting sloppiness, given that handwaved away technical reasons make a mine in Pennsylvania the only possible gateway site, it is pathetically badly guarded. Whilst Mengele and Himmler are watching the Wormhole powering up, the Resistance have crept into the same mine complex and are peering down at them through an air vent. Whatever else may be said of them, NS Germany and the Waffen-SS guarding said mine in particular were formidably militarily competent. But the military protection of probably their most important Top Secret Project site shown in the series could have been bettered significantly by Captain Mainwaring and his platoon.

The mere knowledge of the existence of other timelines in which the Allies won, achieved by a book in the novel and newsreels in the series, would not of itself seem really to make much difference. In line with what is becoming a consensus among physicists, this reviewer suspects that timelines in which the Allies didn't win, or indeed in which Hitler didn't survive the First World War (which given his front line role he was very lucky to do), or there never was a First World War and so on really do – in some sense of really – exist. But if

we can't get to them nor they to us it hardly matters.

But the physical reachability of such other worlds, demonstrated in the series, makes things altogether different, and has implications with which the series plot has in my view major issues. Even with the bizarre apparent limitation (why?) that people can only go to timelines in which they are dead or never existed. A Resistance could hope for liberation from the one other different timeline they know to exist, ours. Although given the tenuous nature of inter-timeline travel by a few adepts able to think themselves sideways as depicted it hardly seems practical. Why not just leave for a more congenial reality? If you do get liberated by a friendly timeline you immediately spawn a new timeline where this didn't happen, because that's how alternative timelines work. Whilst the Reich apparently plans to use a much less evanescent wormhole tunnel through which the Panzers can roll to conquer new worlds, initially ours.

'Nazi' scientists explore a path to alternate universes via a 'wormhole' in an abandoned Pennsylvania mine

But, as Juliana Crain points out to Smith, this simply does not make sense. The only other timeline they know of, ours, they also already know to have hydrogen bombs, which they do not. Even without such a disadvantage, an invasion force emerging out of a hole in the ground in Pennsylvania, which is its only supply and reinforcement line, or any other single gateway is militarily ridiculous.

Striking out blind for other timelines in any case risks biting off a great deal more than you can chew. Stumbling on a 1962 which is centuries ahead of ours, or theirs, in technology risks the mother of all blowbacks. They conquer you instead!

Were I opening a gateway to another world, with no clear idea of what lurks on the other side and an uncomfortable awareness that such a gate potentially works both ways and if your chaps can go one way theirs may well be able to go the other (and if more advanced than you detect your gate opening in their world) I should have rather more force available to stop Bad Things coming out of the Gate. And indeed a nuclear bomb under it set to destroy and close it and vaporise any unwelcome visitors if required.

Those unwelcome visitors may not even be visible to the naked eye – other histories may have different diseases, and I would bear in mind what happened to the inhabitants of the Americas when their epidemiological history and Europe's met. 95% deaths from imported diseases in the next few decades. Strict quarantine facilities are obviously needed for the first travellers coming back through the Gate.

The Reich already knows that one other timeline has paratemporal (intertimeline) travel – they captured a curiously piebald scout from it, who when she was revived seemed immediately to recognise their timeline (actually no doubt one of a lot of 'Germany Wins' ones) and promptly vanished. Back home to report, no doubt.

To report that an aggressive society with atomic weapons knows about paratemporal travel. A Problem to be Dealt With, I suspect. If wars of paratemporal conquest are possible, so too are efforts by other timelines to suppress them. At the very least, Herr Himmler is courting a visit from the likes of Verkan Vall of H. Beam Piper's Paratime Police!

His project further incomprehensibly sends, of all explorers, political prisoners, enemies of the regime rather than, for example, willing, fit and trained SS volunteers prepared to risk death for the Reich, of whom there would be no shortage, through the wormhole. Most sent through at first die but at least one does not, and presumably makes it out the other side. Where they are not likely to be disposed to facilitate future Reich plans and will no doubt do their damnedest to warn the people on the other side of what is coming. The first one may not be believed, but further involuntary transportees popping out of the same Pennsylvania mine would at some point start to carry credence and lead to official, and military, interest in their emergence site. Obviously you send reliable volunteers, in inconspicuous clothing, with the objective of their reconnoitring and reporting back, or if they can't at least not blowing the gaff to the Other Side authorities on what you are up to. But sending prisoners, however stupid it may be, is nastier, and TV Nazis just have to be Nasty!

In fact, obviously to me, you aim, especially at first, if possible to go a lot further sideways than our 1962, past the sheaf of all possible human histories to the truly immense number of Earths where people never happened at all. Billions and billions (actually, a LOT more than that!) of virgin, unspoiled, rich worlds for each of the also seriously enormous number of human timelines to do with as they will, so there's no reason you will be molested. *Lebensraum* beyond imagining. You don't need to fight for each new world. Just settle it. You can leave some as nature reserves. The further ones will have wildlife whose evolution diverged from ours millions of years ago – all the more fascinating. Don't go too far lest you meet a ten million-year-old civilization of intelligent dinosaurs or something! But otherwise you have room to do whatever you could possibly want.

MIT physicist Professor Max Tegmark, the acknowledged expert in this field, estimates the total number of possible different timelines covering our observable universe is ten to the power of ten to the power of 80 (ten to the power of six is 1 followed by six zeroes, a million. Ten to the power of ten to the sixth power is 1 followed by a million zeroes, a significantly larger number. 1 followed by a number of zeroes which is itself 1 followed by 80 zeroes is a really, really large number). The exponent, ten to the power of 80, is by no coincidence the total number of elementary particles in the observable universe. Of course, a lot of those timelines have no Earth, or no inhabitable one. But still there is plenty of room out there…

The trouble with this series is not that, unsurprisingly, it portrays its "Nazis" as nasty. But it also portrays them as stupid. It also fails – often for liberal propaganda reasons – to follow or stick to the logic of its own premises, which done rigorously is what distinguishes good science fiction from mediocre hack-work. This series is still well made, sometimes visually striking, and indeed it manages to wring a reasonable puddle from Philip K. Dick's original damp cloth, not in my view one of his greatest works. But it could have been a lot better. *Blade Runner* and *Minority Report* show what can be done with Dick's better work. Nevertheless *The Man in the High Castle* is still worth watching. And it will be interesting to see where they go with Series 4, now in the pipeline.

Ian Freeman, Northwich, Cheshire

Editor's note: The first two parts of this review appeared in issues 87 and 89 of H&D. *The forthcoming Series IV will be reviewed once broadcast.*

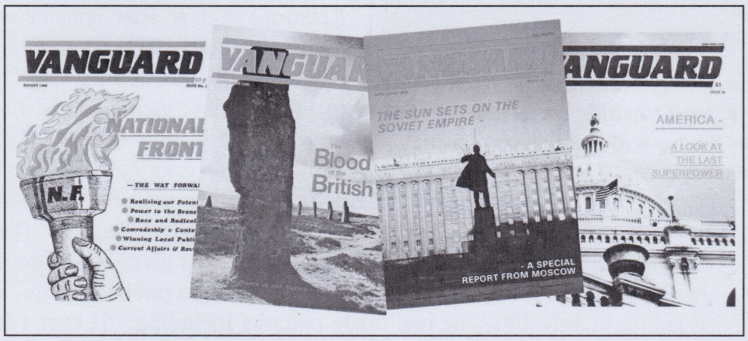
A new archive of dissident British thought

As most readers of this publication will know there have been many – too many – nationalistic parties in Britain over the years. Between them they published a wide range of manifestos, booklets, newspapers and magazines, often with very small readerships. These printed publications are now often hard to find, and the ideas within them are in danger of disappearing into Orwell's 'memory hole'. The contents of these publications varied tremendously, and can be described as 'The Good, the Bad and the Ugly'.

The bad and ugly items have, of course, earned their right to oblivion. The best of British ethnic nationalist thought over the years is different, however. It represents the first stirrings in this country of a new type of political thinking. It should not be allowed to disappear down 'the memory hole', and to this end a new archive website has been founded: **www.rootsofradicalism.com**

Mainstream media commentators, blinkered by years of liberal orthodoxy, have denounced what they see as a disturbing new phenomenon: the 'alt-right'. We hope they are right to be disturbed, but they are wrong if they think that the 'alt-right' is new: its roots go back a long way, long before the term had ever been thought of. The Roots website looks at the British contribution to this dissident political heritage, a heritage that comes from a wide variety of sources, from independent thinkers to those supporting nationalistic political parties.

As visitors to the site will see, these articles do not represent a single 'party line'. The writers used a variety of different terms to describe themselves: not 'alt-right' but radical right or new right. Indeed many would have rejected the term 'right-wing' altogether, believing



that they were trying to create an alternative to the existing, conventional Left-Right dichotomy and not wanting to be confused with the capitalist right. Such people generally used terms like 'radical nationalist' or 'ethnic nationalist' to describe themselves. Needless to say, the political Left used rather different terms, of varying degrees of ranting hysteria...

We believe, however, that the content of their writings are more significant than the labels attached to them. What these writers have in common is that they cared about Britain and the British people and tried to show that there is an alternative to the conventional '-isms' of capitalism, liberalism, socialism or communism.

This website should be a useful resource to thinking patriots. It is in a process of continuous updating, and it is in the nature of the site that – as nationalist thought continues to develop – it may never be completed. To date over 250 articles have been uploaded, mainly from the 1980s publications *Nationalism Today*, *Vanguard* and *Heritage & Destiny* (which was a different publication to the magazine you are reading now!) as well as a number of booklets. Approximately 30 articles a month are added to the site, and it is anticipated that by the end of 2019 many articles from publications like *Spearhead*, *Scorpion* and *Right Now!* will have been added.

Please visit this site. Your feedback will be welcome: if there are areas that have not been covered, writings that deserve inclusion, etc., then please let us know, by writing to us at: **P.O. Box 63718, London, SW3 9AT, UK,** or by email to: **info@rootsofradicalism.com**

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Back Issues

All back issues (numbers 1-91) are also available at £4.00/$6.00 each (post-paid).

Enamel Pin Badges now available

We now have the following high quality Patriotic enamel pin badges for sale: I Stand With Soldier F; British Independence Day – June 23 2016: Red Hand Commando; Ulster Volunteer Force; Ulster Denfence Association; Enoch was Right; Union Jack flag; St. George Cross flag; St. Andrew's Cross flag; Welsh Dragon flag; Northern Ireland flag; St. Patrick's Cross flag; Red Hand; Red, White & Black Celtic Cross; Red, White & Blue Celtic Cross; Black & White Celtic Cross; Keep St. George in My Heart; English & Proud; England No Surrender; 100% English; England flag shield; English Red Rose; English White Rose; English 3 Lions; Ulster Loyalist; Apprentice Boys of Derry; 36th Ulster Division; English Bulldog; English Lion; Chrome Celtic Cross; Chrome Tree of Life; Chrome Sunwheel; Chrome Wolf Hook; Chrome Odal Rune; Tree of Life Round Red; Tree of Life Round Blue; BNP; BDP; Blood & Honour shield; Skrewdriver – England; Templar Knight shield; Red, White & Silver Sunwheel; Crossed St. George & Union Jack flags; Crossed St. George & Confederate flags; Crossed St. George and White Dragon flags; Refugees Not Welcome; Black Sun; Thor's Hammer. £3.00 ($6.00) each or any six (mixed) for £15.00 ($30.00) (post-paid).

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Donations

Income from sales and subscriptions of our magazine are not enough to cover the high cost of production, mailing and administrative costs. We therefore rely on regular donations from our supporters so we can keep going. Every Pound, Dollar or even Euro counts, so please try and send in whatever you can afford.

Payment Details

Cheques or Money orders should be made payable to Heritage and Destiny and sent to; 40 Birkett Drive, Preston, PR2 6HE, UK. Please do not send cash, unless by recorded delivery.

Opening the Files on Race 'Criminals' in Modern Britain Part I

Readers will be aware that the (Dis-)United Kingdom has had ever tightening laws restricting free speech on racial questions since the mid-1960s. In even earlier times it was possible to use various archaic laws to prosecute Britons for expressing inflammatory political views, but such efforts had varying success. For example in 1936 the leader of the Imperial Fascist League, Arnold Leese was convicted of "causing a public mischief" and jailed for six months due to his article on "Jewish Ritual Murder" in the IFL newspaper *The Fascist*. After his sentence Leese published a pamphlet with the same title. However in 1950 Leese was acquitted of "criminal libel" and during the 1950s in his journal *Gothic Ripples* he was able to write articles that would get him at least five years jail today. *Gothic Ripples* had a regular column entitled "Nigger Notes" and had this to say about early versions of the 'Holocaust' story:

"The fable of the slaughter of six million Jews by Hitler has never been tackled by *Gothic Ripples* because we take the view that we would have liked Hitler even better if the figure had been larger; we are so 'obsessed with anti-semitism' that we believe that as long as the destruction was done in a humane manner, it was to the advantage of everyone ...if it had been true. However, it wasn't."

BUY SOUTH AFRICAN FRUIT

Sussex News

LATE EXTRA

No. 1 OCTOBER 1965

Published by the Sussex Racial Preservation Society

Price 1d

SUSSEX RACE RIOTS?

Warning

COLOURED IMMIGRATION AND ITS EFFECT ON THE CRIME FIGURES

Generous Repatriation – Who Pays?

Officials of the Racial Preservation Society became the first people to be prosecuted under the 1965 law against 'inciting racial hatred'. The RPS newspaper *Sussex News* was the basis of these charges, which ended in acquittal because prosecutors could not prove 'intent'.

Perhaps the most notable postwar failed prosecution for 'thought crime' was in November 1947 when James Caunt, editor and proprietor of the *Morecambe Visitor* (a local newspaper sold across part of the north-west Lancashire coast) was acquitted of "seditious libel" after writing an editorial that described Jews as "a plague on Britain" who should be "put in their place". Caunt's editorial concluded: "Violence may be the only way to bring them [i.e. Jews] to the sense of responsibility to the country they live in".

This was of course in the context of widespread support among 'British' Jews in 1947 for the brutal campaign of anti-British terrorism being waged by Zionist Jews. In 2019 Caunt himself would undoubtedly have faced investigation and charges not only under the race laws, but under "anti-terrorist" laws that have been used to lock up the naive youngsters of National Action, and most recently to detain the author of this article at London's Stansted Airport and search his computer and phone. Yet in 1947 a British jury took only a few minutes to find Caunt not guilty, after which he returned home and republished the offending article!

It took almost two decades of lobbying after the Caunt case for a law explicitly forbidding incitement of "racial hatred" to be enacted in the UK. The first criminal conviction under the 1965 Race Relations Act was in January 1967 when Colin Jordan, leader of the National Socialist Movement, was given an 18 month prison sentence at Devon Assizes in Exeter for conspiracy to distribute a leaflet headlined 'The Coloured Invasion'. 19-year-old NSM activist Peter Pollard was given three years probation. This conviction effectively killed off the NSM and helped persuade Jordan on his release to redirect his political energies into a new party called British Movement, as a hardline rival to the National Front.

Since he was an open 'nazi' in Britain just twenty years after the Second World War, imprisoning Colin Jordan for political crimes was relatively uncontroversial. However during the summer of 1967 similar charges were brought against five activists from the Racial Preservation Society in relation to publishing and distributing RPS newsletters. The accused included *de facto* RPS leader Alan Hancock (father of the well-known nationalist printer the late Tony Hancock) and his colleagues Thomas Jones, Sidney Hardy, Geoff Dominy, and Ted Budden (the latter became a well-known National Front activist).

Defence counsel described the charges as "the only purely political prosecution that the courts have had to deal with for a long time, indeed, I think, since the eighteenth century." There were to be many more. However this pioneering political prosecution was a failure. One of the defendants was discharged during the trial; the remaining four were found not guilty by a jury at Sussex Assizes, Lewes, on 28th March 1968. The main reason for the acquittal (in addition perhaps to the reluctance of white English jurors half a century ago to criminalise 'racism') was that the 1965 Act required the court to be convinced that the accused had intended to stir up racial hatred.

In the earliest days of the Race Relations Act it was considered politically important to demonstrate that the law applied equally to blacks who 'incited racial hatred' against whites. In November 1967 a petty criminal and black activist calling himself 'Michael X' – in fact a Trinidadian called Michael De Freitas or Michael Abdul Malik – was given a 12 month prison sentence for this form of race hate. During a public meeting at Reading in July 1967, he had made remarks including: "If ever you see a white laying hands on a black woman, kill him immediately. ...Whitey is a vicious, nasty person. Fear of this white monkey is nothing – we will deal with him if necessary."

Passing sentence, the Recorder of Reading told the defendant: "The Act is an attempt to prevent rising hostility between white and coloured people. You have set out to raise that hostility, for what purpose I do not know. I am quite satisfied that you knew perfectly well what a mischievous act you were doing."

After having published an article about Michael X during his trial, the editor and publishers of *The Sunday Times* faced proceedings for contempt of court, and the newspaper was fined £5,000.

Some cases of 'racial hatred' targeted by police involved very marginal nationalists who had set themselves up as 'one-man parties'. For example in 1969 Sam Silkin – the influential Jewish lawyer and Labour MP – complained about leaflets received in his south London constituency of Dulwich, which turned out to have been produced by a 56-year-old printer called John Corney.

Under the heading 'Coloured Blackmail' one of these leaflets mocked a Sikh activist named Sohan Singh Jolly for lobbying local authorities in Wolverhampton who had refused to allow bus drivers to wear turbans (the point being that Sikhs were being required to wear the same regulation uniform caps as other drivers). He had threatened to burn himself alive in protest at the council's anti-Sikh 'racism'.

The leaflet stated that "the British National Party, unwilling to grant these alien invaders so much as six feet of English soil, has sent the jolly Singh the price of half a gallon of second-class petrol, in the

hope that all his fellow-countrymen may be inspired to follow suit. This petty attempt at political blackmail is only one small example of the way these aliens are trying to change our laws and customs. ...Speed the day when the Parliamentary renegades who have allowed this evil to come upon us, hang on Tower Hill for their treason against the British People."

There was some disagreement among officials whether a prosecution would succeed, because Corney claimed to have passed the leaflets concerned only to (unidentified) party members, with instructions that they should not be distributed to the public at large. This was pretty obviously untrue, but in the absence of evidence that Corney himself had distributed or intended distribution of the leaflets to the general public, it was feared a prosecution would fail.

The truth was that by 1969 John Corney's 'BNP' didn't really exist. He had served in the British Army from 1939 to 1948 before returning to the printing trade for which he had served an apprenticeship during the 1930s. From 1957 to 1960 he had been active in Colin Jordan's White Defence League, and followed his WDL comrades into the new British National Party in February 1960, quickly becoming one of the BNP's foremost activists, a member of its National Council, and latterly Propaganda Officer.

In 1977 the Metropolitan Police was reluctant to give evidence about racial crime statistics, after Keith Squire of the National Front was prosecuted for a poster implying a threat to White Londoners from black muggers.

Corney stayed in the BNP (under John Bean and Andrew Fountaine) after Jordan and Colin Tyndall departed to form the National Socialist Movement. In 1966 along with all other BNP members he would automatically have become a member of the National Front on its formation (as a merger of the BNP, League of Empire Loyalists, Racial Preservation Society and a few smaller outfits).

However Special Branch reports indicate that Corney was quickly expelled from the NF for "his extreme right-wing beliefs". It is safe to assume from his political record that this meant 'extreme racism' rather than national socialism. We should remember that the early NF included a dozen or so non-white members who had been in Chesterton's LEL, and perhaps Corney objected to these, or was otherwise outspoken in his racial views in a manner the NF leadership found unacceptable.

The outcome was that Corney kept up the BNP name, apparently unassisted, though for old times' sake a Dover-based comrade called Peter Jarman allowed his home address to be used by Corney for the purposes of this one-man party. Corney himself lived in a converted ambulance which he used as a mobile home and generally parked in the Lambeth or Southwark areas of south London, while working for a (non-political) east London printing firm.

His only previous conviction was for illegal postering in Southampton in 1958, presumably on behalf of the WDL, though in 1966 a few months before the NF's formation, the DPP had considered (but rejected) prosecution of Corney for a leaflet titled 'Hands Off Rhodesia'.

Eventually the DPP obtained advice that a prosecution would probably succeed in relation to the leaflets 'Coloured Blackmail' and 'Nigger in the Woodpile'. Corney was duly charged with several counts of inciting racial hatred and stood trial in June-July 1970, defended by the celebrated QC John Mortimer, best known as author of the *Rumpole of the Bailey* stories. He was found guilty and was conditionally discharged for two years. The entire purpose of the case seems not to have been to obtain a savage sentence (especially bearing in mind that Corney was such a marginal character) but merely to secure a conviction, given the difficulty that the 1965 Act entailed by requiring "intent" to stir up racial hatred.

Conservative Prime Minister Edward Heath further inflamed race and immigration controversies by permitting the admission of almost 30,000 Asians expelled from Uganda in 1972: within weeks the National Front had begun to make an electoral impact, polling 8.7% at a parliamentary by-election at Uxbridge on 7th December 1972. (In those days this was a very high vote for any party outside Lib-Lab-Con, let alone an 'extremist' party.)

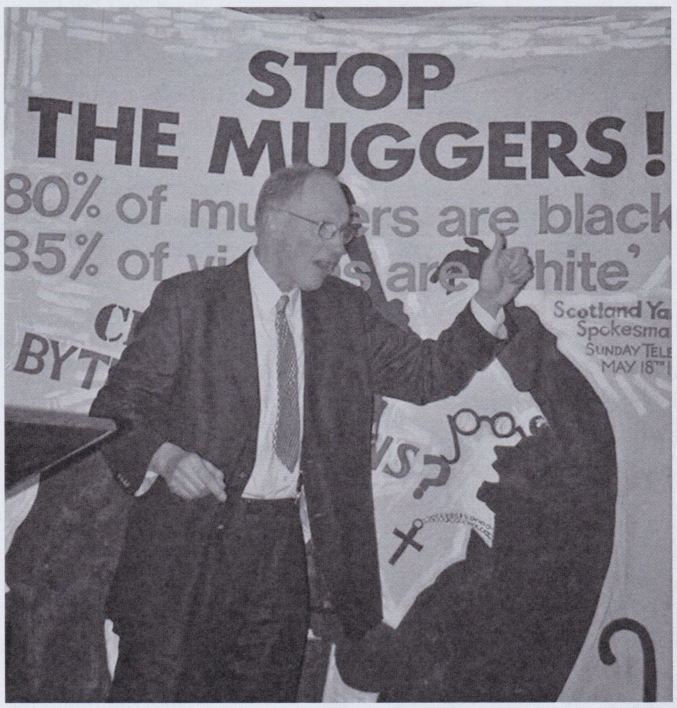
Against this background of rising racial tensions, the 1965 Act was seen as inadequate, since it required proof of "intent": moreover the 1968 Criminal Justice Act had clarified that this meant "subjective intent"– in other words to convict anyone accused of inciting racial hatred a jury had to be convinced beyond reasonable doubt that the defendant had an explicit mental intention to do so. When the Labour Party returned to office in 1974 one of its priorities was to tighten the race laws, and a new Race Relations bill was drafted, becoming law in 1976.

This removed the requirement to prove "subjective intent": now a jury could convict if they were convinced either of such intent, or merely if they were convinced that the words used by a defendant were "having regard to all the circumstances" likely to stir up racial hatred, in addition to being "threatening, abusive or insulting".

Introducing the new law, Home Secretary Roy Jenkins told the House of Commons a further crackdown was necessary because "racial hatred contains the seeds of violence. It is a stronger and more dangerous emotion than ridicule or contempt. It creates the circumstances which engender racial violence."

Some historians have suggested that the new supposedly "right-wing" Conservative leader Margaret Thatcher had wanted her party to oppose the new race law but was blocked by liberal colleagues including her deputy (and shadow Home Secretary) William Whitelaw, who threatened to resign and forced Thatcher to accept abstention as the party's official line. Opposition ended up confined to anti-immigration hardliners on the Tory backbenches such as Ronald Bell and John Stokes. Bell warned Parliament that the new law would be "the greatest infringement of freedom of speech or writing since the days of religious persecution"; while Stokes complained that "for many years there has been a sort of brainwashing of anybody who has tried to control immigration as if he were an un-Christian and horrible beast instead of somebody expressing a perfectly normal and natural point of view which is supported by 90% of the population."

It was left to the House of Lords to attempt to restore sanity by amending the new bill, effectively restoring the previous position where proof of intent was required. Senior Tory peer and lawyer Lord Hailsham (who was for the time being a backbench peer so was unaffected by his party's official line) supported the amendment, arguing "that to create an indictable offence in which the mental element is wholly lacking is a constitutional outrage and an undermining of our principles of the criminal law. To make it one on which the guilty person could be liable to a penalty of two years' imprisonment is, to my mind, little short of abominable, and far worse than anything else in the Bill."



At *H&D*'s John Tyndall Memorial Meeting in 2016, Richard Edmonds was presented with this banner version of the anti-mugging poster that led to Keith Squire's conviction in 1978.

Despite these strong words, Hailsham and his fellow Tory Lords backed down and eventually withdrew their amendment. When the Conservative Party returned to power in 1979, Hailsham was Lord Chancellor for eight years in Thatcher-led governments, but no attempt was made to reverse what he had – less than three years earlier – termed a "constitutional outrage". Tories have acquiesced in and sometimes actively promoted further outrages, so that what Hailsham termed the "abominable" two-year potential sentence is now seven years. The lesson for racially conscious voters? Beware of Tories making promises.

(The other major innovation in this 1976 Race Relations Act was to bring private members' clubs within the law's anti-discrimination provisions. The earlier law had made it illegal to discriminate on grounds of race if one were providing goods and services to the public. However when the Dockers' Labour Club off Fylde Road, Preston (a few miles from the *H&D* office), was prosecuted for refusing to serve a black man, the Law Lords ultimately ruled that clubs were not covered by this, as they were serving their members, not the public at large. The 1976 Act abolished this distinction, so both working men's clubs and exclusive gentlemen's clubs were banned from discriminating on grounds of race, just as hotels and pubs had been since the 1965 Act.)

The first high profile case to come before the courts after passage of the new race law (though he was charged under the old law as the new one had yet to come into force at the time of his 'crime') involved Keith Squire, National Front candidate for Wood Green at the 1977 Greater London Council election, where he finished a respectable third with 2,092 votes (9.9%). During his campaign Wood Green was the scene of the first major pitched battle between the NF and their 'anti-fascist' opponents – almost four months before the far better known 'Battle of Lewisham', which led to formation of the Anti-Nazi League.

Although the 'anti-fascists' at Wood Green had engaged in pre-planned violence against a 1,200-strong NF march, and police were taken by surprise at the ferocity of the attack – in the words of one left-wing historian "shrinking back in the face of smoke bombs and missiles" – and 74 'anti-fascists' were among the 81 arrested on the day, it was local NF organiser Keith Squire (father of 21st century London BNP organiser Steve Squire) – not any of the violent leftists – who eventually became the focus of government prosecutors' attention, as documented in files accessed by *H&D* at the National Archives.

Early on the morning of polling day – 4th May 1977 – Squire was seen by a police traffic patrol in the act of pasting up an NF poster onto the glass panel of a bus shelter. He drove off in a car with three other men, and when stopped by police was found to be in possession of similar posters, brushes and buckets of paste. He was initially informed that he was committing the relatively minor offence of putting up posters without permission, but was eventually charged under the 1965 race laws. (The new law did not technically come into effect until 13th June 1977.)

The offending poster read "Danger – Muggers at Work" alongside a drawing that clearly depicted a negro mugger. Having caught an NF candidate in the act of putting up this poster, the authorities were naturally anxious to extract as much benefit as possible from the situation – so there were detailed discussions at a high level between lawyers and civil servants.

Leading QC Kenneth Richardson (later an Old Bailey judge) gave an expert opinion on the prospects for prosecuting Squire and perhaps other NF officials, whether for the poster or for an NF pamphlet on *Multi-Racialism*. In Richardson's view the poster was "abusive and insulting" and "could only have been produced with intent to stir up hatred against black people, and is likely to do just that".

Crucially Richardson added that (as generations of racial nationalists have discovered) the truth was no defence against a 'racial hatred' charge: "It is immaterial whether the facts referred to are true, although it will help a prosecution considerably if we can prove they are false. It is the method of presentation."

With regard to the *Multi-Racialism* leaflet Richardson had a more fundamental objection: "some of the leaders of the coloured community are against further immigration for exactly the reason mentioned on the front of the pamphlet, although they certainly would not want these views expressed under the National Front banner, or in quite the same way." It's difficult to imagine a similar defence succeeding today, though Nick Griffin did summon two US-based black separatists to defend his views on miscegenation when prosecuted in 1998!

At this point the main difficulty Richardson found with prosecuting anyone over the mugging poster was proving distribution. While the NF's national activities organiser Martin Webster had admitted that the Front produced the poster in question, this was insufficient to justify a prosecution. It had to be shown that there had been public distribution, not just to NF members.

Keith Squire getting caught pasting up the poster was therefore an absolute gift. However any prospect of broadening the prosecution was stymied when police officers visited the NF's head office at Connaught Road, Teddington, in August 1977. Very wisely, Webster refused to discuss the matter with police and gave instructions to of-

Left-wing, 'anti-racist' punk band Stiff Little Fingers was investigated by the race police in 1979 over the song *White Noise* included on the album *Inflammable Material*

fice staff – including national executive member Richard Verrall – that they should similarly refuse to cooperate with any police investigations linked to race relations prosecutions.

Inspector Humphreys of 'Y' division reported to Scotland Yard that it was difficult to see how to proceed further, unless they sought a warrant for Webster's arrest as Chairman of the NF Publicity Committee on the assumption that the buck stopped with him.

Eventually prosecutors decided to proceed solely against Squire, and this became the final prosecution under the original version of the race laws (i.e. requiring subjective intent). Squire's defence partly relied on claiming that the poster was factually justified, based on the Metropolitan Police's own statistics on the preponderance of blacks among muggers. Prosecutors were worried about this aspect in advance, mainly it seems for political propaganda reasons rather than strictly legal concerns. One official wrote: "The police are naturally anxious that this case does not develop into a public discussion on the proportion of black involvement in street crime, with themselves supplying the statistics. Counsel ...intended to argue that the police figures were not relevant although he feared this might not be sustained by the judge and that police should be prepared to answer questions on these matters. The police did not wish to be called as defence witnesses on these matters, understandably."

Prosecutors first considered charges against *Bulldog* editor Joe Pearce (*above far right*) in 1977 when he was 16 years old. Pearce is seen here at an NF rally in 1981, with (*left to right*) Martin Webster, Andrew Brons, Paul Lee (*holding flag*), and Nick Griffin.

The police were inclined to refuse to produce their statistics on black crime, but the CPS official pointed out "it is important to consider whether the prosecution should refuse to disclose statistics and argue they are inadmissible when this may lead to as much controversy as to the nature of police statistics as admitting them in evidence would do." One of the items cited by the defence was a *Daily Telegraph* article co-authored by Peter Taylor (later a well known BBC journalist who produced many 'anti-racist' programmes). This article stated that in Lambeth (the borough including Brixton) "street crime has tripled in five years. According to a Scotland Yard report there were 2,000 muggings last year, with 80 percent of the attackers black and 85 percent of the victims white."

After much discussion of how to evade the essential question of whether it was true to portray the typical mugger as black, Squire was brought to trial, convicted, and in October 1978 sentenced to six months' imprisonment. The judge indicated he might well in this case have passed the (then) maximum sentence of two years imprisonment.

During progress of the Squire case, police and prosecutors considered action against the NF's youth publication *Bulldog*. Very strangely, several of the official documents in this case refer to a "Stephen John Pearce". This is the well-known record producer 'Stevo' Pearce, manager and/or promoter of famous 1980s bands including Soft Cell and Depeche Mode. He is the younger brother of Joe Pearce, who was then editor of *Bulldog*, and as a very young man was himself involved in nationalist politics. But the official documents regarding possible *Bulldog* prosecution refer to the autumn of 1977, some weeks before Stevo's 15th birthday. It seems certain that there was some police or prosecutorial error, and the paperwork is intended to refer to Joe Pearce rather than his kid brother.

Joe was 16 at the time of these alleged offences and had founded *Bulldog* earlier that year. Counsel's advice on this possible prosecution seems to have been bundled in by mistake with the archived version of the Squire file. This advice is worth quoting at length, since it shows how far we have sunk since the late 1970s: what was then deemed difficult to prosecute would today be prosecuted without hesitation.

Counsel refers to an item in Issue 2 of *Bulldog* which was being assessed for prosecution: "a passage which is arguably threatening – 'Our time will come, and when it does the blacks are going back home to their own countries.' It is forthright language but does it say more than 'our policy is repatriation', a theme we have constantly observed in National Front and National Party literature?"

Counsel preferred an alternative charge under the old Public Order Act – namely of distributing material liable to lead to a breach of the peace. This had been used to prosecute racial nationalists before the race laws were introduced.

In the same file, counsel argues again that the NF leaflet *Multi-Racialism – a Threat to our Children's Future* should similarly not be the basis of prosecution, even though the law now no longer required proving 'intent' to stir up racial hatred. He maintained: "Although this pamphlet could offend, and has offended, a great number of persons, it remains a political hand-out. It explains the party line of the National Front, and does so in less inflammatory a style than in other publications I have seen. I have always taken the view that unless the likelihood of stirring up hatred is overwhelming, prosecuting politicians for their political views in these circumstances could well offend as many people as would support such a course and may be counter-productive.

"'Hatred' is a very strong word. It goes much further than dislike, or indignation, or even contempt. And if one is being logical about it, it can hardly be asserted that any of the numerous worthy people who have complained about this leaflet were stirred to hatred. In the main they are persons dedicated, politically and socially to the cause of racial harmony and integration, just as the National Front are committed opponents of multi-racialism. The vast middle area of persons 'likely' to be stirred to racial hatred we have to consider objectively, since in the nature of things we are most unlikely to find a witness to say 'I was so stirred'."

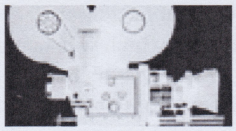
On the morning after the May 1979 General Election, a police constable called Parr called at a house in Bristol responding to a complaint by a local housewife, Mrs Bird. She and her husband had bought an LP record for her son's birthday, and had been shocked when they looked at some of the lyrics to the song *White Noise* by Irish punk band Stiff Little Fingers. These began:

Rastus was a nigger, thug mugger junkie
Black golly gob, big horny monkey
Pimp pusher coon, grinning piccaninnies
Send him home soon, back to the trees!

Surprisingly Mr and Mrs Bird thought that these and other lyrics might be abusive and insulting, contravening the race laws, so instead of giving the record to their son, they called the police. PC Parr sent a report to the DPP's office, but Mike Bibby reported that there was little chance of a successful prosecution since despite appearances this was in fact an 'anti-racist' group, and "the song is clearly a parody of those holding anti-coloured views". As we shall see in later episodes of *H&D*'s series on Britain's race laws, this turned out not to be the last absurd consequence of criminalising dissent.

Peter Rushton, Manchester, England

Editor's note: Part II of this article – taking the history of Race Act prosecutions into the 1980s – will appear in Issue 93 of H&D.



Movie Review – *Tolkien*

Released UK: 3 May 2019. Distributed by Walt Disney Studios Motion Pictures. Directed by: Dome Karukoski. Rated: PG-13. Running Time: 112 minutes

JRR Tolkien is an important figure to us as Nationalists. Not merely because his masterpiece, *The Lord of the Rings*, deeply rooted in the mythology and soil of our European homelands and telling a tale of a heroic and apparently hopeless struggle against a racially alien horde led by the Lord of Darkness, has been and still is an inspiration for generations of Nationalists. I cannot be the only one who remembers thinking of himself and his little band of patriots standing against a howling Red mob long ago as Hobbits confronting the orc-hordes of Sauron. We have yet to find our Aragorn, sadly, although the veteran Nationalist Andrew Brons rising from his seat to go to battle for us in Brussels had echoes of King Theoden.

But more fundamentally because Tolkien did not only inspire us. He was one of us. As is clear not only implicitly in his writings but explicitly in his letters and his friendship with founding National Front Chairman A.K. Chesterton, to whose highly Politically Incorrect "views-letter" *Candour* he long subscribed. Tolkien made clear he created his legendarium, the body of imagined history, myth and story of which *The Lord of the Rings* is but the tip of a very deep iceberg, as something "which I could dedicate simply to England; to my country". In his letters to his son during World War Two he expressed grave doubts about the fruits of the increasingly inevitable victory of what he aptly termed "Americo-cosmopolitanism" and said "he had a loathing of being on any side that includes [Soviet] Russia". He was a Distributist, subsidiarist radical Catholic English – possibly indeed Mercian – Nationalist. Emphatically not a "Nazi" – he also expressed "a burning private grudge against that ruddy little ignoramus Adolf Hitler for ruining, perverting, misapplying and making forever accursed that noble Northern spirit, a supreme contribution to Europe". A view with which this reviewer is completely in sympathy.

Both ideologically to be right and practically to have any success, any new Nationalist movement in this country must ask itself, with credible prospect of an affirmative answer, if Tolkien would have joined it, as he would certainly not have touched any of the stupid Hitlerite hate sects which sprout like poisonous fungi in the ruins of the Movement today.

Therefore a biopic of this seminal figure is important to us. Coming from Walt Disney studios, and with the two screenwriters, David Gleeson and Stephen Beresford, hitherto associated with "gay cinema" to the extent that they won a "Queer Palm" award at the 2014 Cannes Film Festival, the omens were not good. Many, including this reviewer, were expecting a PC propaganda travesty.

In the event, I am glad to have been pleasantly surprised. The film is basically true to the facts of Tolkien's early life – except for a brief excursion to 1937 and him writing the famous words "In a hole in the ground there lived a Hobbit" – it ends with him recovering from hospital in 1917 after being invalided out of the British Army after the Battle of the Somme with trench fever, aged twenty five.

The challenge facing the screenwriters was that Tolkien was – as he admitted himself – very largely a Hobbit, and not even an adventurous, "Tookish" Hobbit. Most of the action in his life took place inside his head, and on the paper on which he wrote and typed. For most of his life he lived a quiet family life as a respected Oxford don, with excitement limited to a few pints of good English ale with his "Inkling" academic/literary friends at the *Eagle and Child* in the middle of Oxford and the odd family holiday to the seaside and walking tour with friends. His only real adventure was serving in the trenches as a junior signals officer in the Lancashire Fusiliers at the Battle of the Somme, of which the movie makes much, probably rightly, if at times a tad heavy-handedly, depicting the World War One battlefield as the inspiration for the Dark Lord Sauron's blasted and ruined realm of Mordor.

Indeed the story is told as a series of flashbacks as an increasingly feverish and sick Tolkien – played recognisably by Nicholas Hoult – wanders about the battlefield, somewhat implausibly, seeking one of his schoolfriends, faithfully attended by his batman, Sam Gamgee, sorry Sam Hodges.

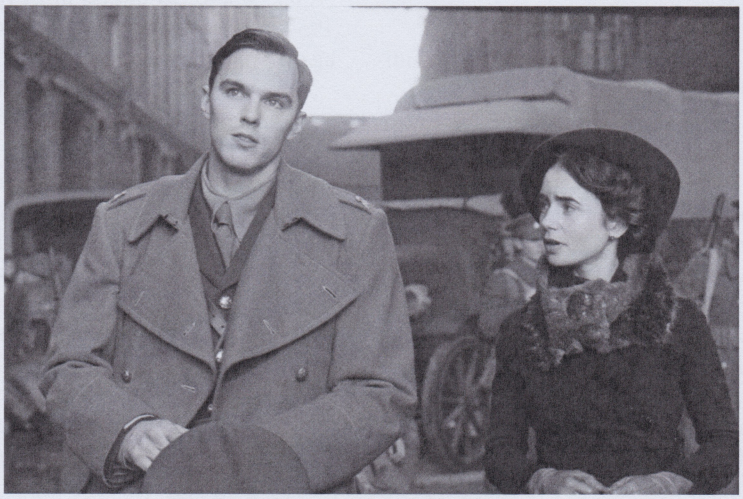
The basic story is more or less true to the facts, in outline at least. It tells how Tolkien, having lost his father at very early age, spent his early years in the idyllic surroundings of the Warwickshire village of Sarehole, now sadly swallowed up by Greater Birmingham, then a last remnant of rustic traditional England which Tolkien himself cited as the inspiration for the Shire of the Hobbits. He and his brother Hilary were happy there, as the film depicts, with Tolkien's mother, well played by Laura Donnelly. Less is made than should have been of Tolkien's mother's conversion to Catholicism and subsequent estrangement from her family, which profoundly influenced her son. It was this estrangement which led to the family, bereft of further financial support from Tolkien's mother's fiercely Protestant relatives, having to move to a near-slum in inner Birmingham, where his mother died of diabetes, which her son saw as a martyrdom for her Faith.

The film accurately depicts Birmingham as an industrialised hellhole, but notably fails to see in that, and what happened to Sarehole Mill as the tendrils of industrialisation wrapped about it, the inspiration for one of the most important, and most neglected (notably in Peter Jackson's otherwise excellent movies) chapters of *The Lord of the Rings*, "The Scouring of the Shire", with its bitter and essentially Distributist radical Nationalist critique of private Capitalist Greed and state Capitalist Envy, and the bureaucracy it spawns, as they combine to despoil and defile the ruralist utopia that is the Shire, before the returning Hobbits of the Fellowship of the Ring rally the folk to fight back and overthrow the System clamped on them by the renegade wizard Saruman. A very strong message for us today, and as such sedulously ignored by Hollywood's handling of Tolkien and his work.

Tolkien's time at King Edward's School in Birmingham is well shown, and his discovery there of a male comradeship and fellowship untainted – and mercifully depicted as untainted – in those more innocent and wholesome times by perversion. No Queer Palm for the screenwriters this time!

That fellowship, known as the TCBS, and comprised of Tolkien and three friends – budding poet Geoffrey Bache Smith, the headmaster's son Robert Quilter Gilson, and Christopher Wiseman – was important to the young Tolkien, and the film reflects this. As it does the tragic waste of the trenches, in which two of the four, Gilson and Smith, fell. It is Smith that Tolkien is shown seeking as he wanders, rather disregarding Health and Safety considerations, around the No Man's Land of the Somme. This almost certainly never happened, but the film also shows Tolkien after the War persuading Smith's mother to allow the publication of a book of her son's poems, for which Tolkien wrote a Preface, which did happen.

Tolkien's romance with Edith Bratt, luminously portrayed by Lily Collins, another lodger in the house he stayed in after his mother died, is true to life. Edith is slightly dragged into anachronistic modernity – she was in fact not especially interested in her future husband's invented languages and mythology and found fulfilment and happiness, very unfashionably these days, as Tolkien's wife and the mother of his children. Though the incident with the sugar cubes actually happened! Tolkien's guardian, and in many ways surrogate father, Father Francis Morgan, played surprisingly sympathetically by Colm Meaney, did forbid Tolkien from seeing Edith so he would not be distracted from his studies. This seems to have imbued what might have been a fleeting flirtation with a quality of high and tragic romance in Tolkien's eyes, ensuring that when the ban expired when Tolkien reached 21 he resumed the relationship and married Edith. As the film shows this was with Fr. Francis' eventual blessing but before, rather than after, he went to war.



(*above*): Tolkien (Nicholas Hoult) and his wife Edith (Lily Collins): they married in March 1916, three months before Tolkien's posting to France where he served on the Somme with the Lancashire Fusiliers. (*below*): Despite his literary celebrity, Tolkien spent most of his life as an Oxford don, seen here leaning on his favourite tree in the Botanic Garden, two minutes' walk from his rooms at Merton College.

Tolkien is if anything depicted as a bit less of a "hearty", a beer-drinking rugger-player, than he actually was at Oxford. The incident when he and G.B. Smith hijacked a bus is actually underplayed – they did not merely sit in it drinking as in the movie but jump started it and drove it through Oxford, with undergraduates jumping on and a mob of revellers in tow, before Tolkien made a drunken speech from the steps of the Martyrs' Memorial. Contrary to the film's suggestion that he was in danger of being sent down, as Tolkien said "There were no disciplinary consequences of all this!" – high spirits on the part of the young gentlemen of the University were generally winked upon. Had the girls allegedly picked up in the *Eagle and Child* pub been on the bus boozing unchaperoned as shown there *would* have been trouble – in pre-World War One Oxford they would not have been ladies of any respectability at all, if possibly following a venerable profession. Nor was the bus in question likely to have been, as depicted, one of the London General Omnibus Co.'s vehicles, unless badly off its route!

Professor Joe Wright, well portrayed as one would expect by Derek Jacobi, did indeed influence Tolkien greatly, but not by saving him from non-existent disciplinary threats. He was a remarkable figure, who by sheer effort and brainpower lifted himself from an illiterate Yorkshire mill-hand to an Oxford Professorship as the World's leading expert on Gothic, a sadly defunct East Germanic tongue. All without losing his Yorkshire working-class accent. Tolkien did impress him, but not in the rather needy way depicted, and the converse, such that Wright set Tolkien on his day career as an academic philologist.

Tolkien, as a spiritual Hobbit, deliberately lived as boring and unadventurous a life as he could and this movie, for all its attempts to spice things up a bit, reflects this spirit. It tends to be boring and unadventurous. At root because it does not shed much light on the deep devotion to his Faith and Folk, to the Catholic Church and to England, which were the well-springs of its subject's genius. What he was and believed, not what happened to him. As Tolkien himself said "one of my strongest opinions is that investigation of an author's biography is an entirely vain and false approach to his works", and his surviving family unsurprisingly disavowed the film. It is a minor biography of a major writer. But at least it does not pervert him into a Politically Correct straitjacket and is mildly worth watching. If you want the true story, try *J.R.R. Tolkien: a Biography*, by Humphrey Carpenter.

Reviewed by Ian Freeman, Northwich, Cheshire

Editor's note: J.R.R. Tolkien's ancestors came from near the city of Königsberg, in East Prussia. His great-great-grandfather emigrated to England in the 1770s. The future author was born in Bloemfontein, South Africa, where his father was a bank manager, but settled near Birmingham in 1895 aged 3 after his father's death. From 1911 he studied at Exeter College, Oxford, and in 1915 he obtained a first-class degree in English language and literature.

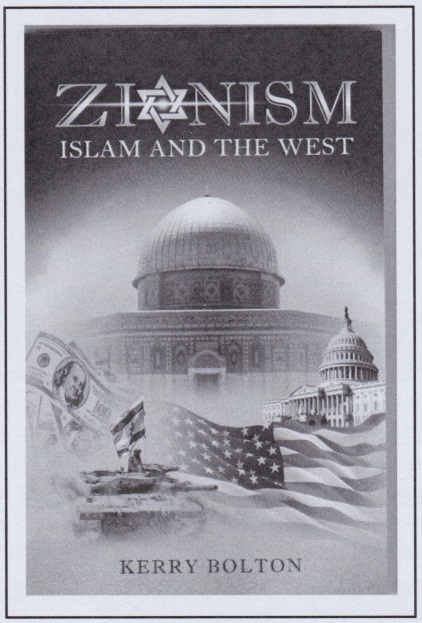
Invalided out from the trenches, Tolkien started writing an English mythology during 1917 and 1918. Soon after demobilisation in 1920 he became the youngest professor at Leeds University, then in 1925 was appointed Professor of Anglo-Saxon at Oxford, and Fellow of Pembroke College, Oxford. From 1945 until retirement in 1959 Tolkien was Oxford's Professor of English and Fellow of Merton College.

His first published novel was The Hobbit *in 1937, followed by the three-volume* Lord of the Rings, *published in 1954-55.*
Since Tolkien's death in 1973, his son Christopher has edited his father's manuscripts into numerous further publications, beginning with The Silmarillion *in 1977.*

Book Review: *Zionism, Islam and the West* – by Dr. Kerry Bolton

Book Review; *Zionism, Islam and the West*, by Kerry Bolton, published by Black House Publishing, February 2019. 2017, ISBN -13: 978-1912759187. Available for £18.00 (hardback) - or £14.00 (softback) from www.blackhousepublishing.com or write to Black House Publishing Ltd, Kemp House, 152 City Road, London, EC1V 2NX, Tel: 0843 289 1781.

I expect it's quite unusual for a reviewer to be questioned by anti-terrorist police about a book before he's even finished reading the work in question. In the spring of 2019 I was detained and questioned for five-and-a-half hours at London's Stansted Airport under Schedule 7 of the Terrorism Act. This allowed police to search my computer, phones and other items: the first of which found in my bag was Dr Kerry Bolton's *Zionism, Islam and the West*.



The UK's Terrorism Act allows wide-ranging questions which (unlike in every other case of being stopped by UK police) one is obliged to answer, with no right to silence. And naturally one of my interrogator's first questions was about Dr Bolton's opus. At the time I had to disappoint the authorities because I hadn't finished the book – but now I would have no hesitation in recommending *Zionism, Islam and the West* to border security, secret policemen or anyone else wishing to understand the true imperatives behind the war on terror.

Even *H&D* readers – let alone less-informed folk across the White world – will not have escaped infection by versions of the "clash of civilisations" thesis that Islam is the root of a fundamental threat to Western interests including (but not limited to) terrorism and eventually aiming at the Islamic conquest (or in the case of parts of Spain and the Balkans reconquest) of European lands.

There might even be some readers who have at least partial sympathy with Anders Breivik, the Norwegian identified by the world's media as a 'far right' killer when he murdered 77 people (mostly his fellow countrymen) in 2011. After examining Breivik's so-called 'manifesto', Dr Bolton concludes "he is a product of forces that are inimical to the traditional West. He is no more a 'conservative' than the neo-cons who sprang from the bowels of Trotskyism, plutocracy, Zionism and the CIA during the first Cold War."

This book is based on essays that have appeared in various formats over a number of years, and covers a wide range of different aspects of the Zionist question. Since the author's academic background is in theology, we should not be surprised that he begins with an analysis of religious texts. In 2019 many Europeans (including your reviewer) can be uncomfortable with discussing present-day politics in religious terms, but Dr Bolton is of course right and well-qualified to do so in this case.

While we are used to the Islam-obsessed wing of our movement incessantly quoting the Koran to bait Muslims, fewer readers will be familiar with the Jewish 'Noahide Laws' analysed by Dr Bolton, and fewer still will be familiar with the statement by renowned French national-socialist Maurice Bardèche that "in the Koran there is something virile, something one can call Roman."

While consistently critical of movements such as the English Defence League that have consciously made themselves allies of Zionist extremists, the author devotes one of his earliest chapters to exposing Zionist manipulations of what might be called 'Hollywood Nazis', giving detailed accounts of James Madole's National Renaissance Party and the Canadian Nazi Party, exploited by undercover Zionist and 'anti-fascist' agents.

Similarly, Zionists in the Arab world were not slow to exploit the bogyman of 'anti-semitism' to generate support. Dr Bolton describes "the creation of fake anti-Semitic incidents in Iraq to push Iraqi Jews into emigrating to Palestine". These included a campaign of bombings in 1950 and 1951 presented as an anti-Jewish pogrom but actually carried out by Israeli operatives (as with the better known 'Lavon Affair' where US targets in Egypt were bombed by Mossad agents in 1954 – forcing the resignation of Israel's defence minister after one agent was caught red-handed). The result was a sharp increase in emigration of Iraqi Jews to the new state of Israel.

It is important to point out that while Israel still disputes responsibility for this Iraqi bombing campaign (unlike the 'Lavon Affair' where Israeli culpability has long been admitted), Dr Bolton's sources for his account are one of the Israeli agents most closely involved, Naeim Giladi, and the senior CIA officer Wilbur Eveland. Throughout this book, Dr Bolton is scrupulous in detailing his sources, and many of them are from 'mainstream' academia or 'renegade' anti-Zionist Jews – not merely recycling movement sources, as so often occurs online.

The author avoids most anti-Zionist 'conspiracy theory': what you get here would be better called 'conspiracy fact'! Wisely (in this reviewer's opinion) he does not focus on 9/11 or 7/7, topics which have been very extensively discussed elsewhere, and explicitly debunks some of the longest-held anti-Jewish 'conspiracy theories'.

For example, Dr Bolton argues that the Soviet bloc was for most of the Cold War not under Jewish/Zionist control, and that the USSR had "a genuine commitment to opposing Zionism world-wide from the time of Stalin. While the USSR backed the formation of Israel in its embryonic stages, the Soviet bloc's internal policy was one of unremitting resistance to Zionism. The position of some conspiracy theorists such as someone even as well-placed as King Faisal of Saudi Arabia [1906-1975] that the USSR was Jewish controlled and in secret league with the Zionists is not tenable."

Zionism and Soviet Marxism did of course emerge from the same stable, and Dr Bolton details some of the overlap in terms of realpolitik but notes: "The Zionist state wished to opt for a neutralist position during the Cold War era. There was nothing pro-Western or pro-American about the setting up of Israel. Israel is nothing if not pro-Israel, and that is all. Any alliance is purely pragmatic, dialectical and designed for nothing other than short or long term Zionist gain."

Now of course there is nothing in principle wrong with a foreign policy based on national/racial self-interest. In fact *H&D* readers might well wish that our own governments' policies were based more on self-interest! The point however is that Israel – uniquely – has attracted starry-eyed gentile supporters who are convinced that Zionism represents an historic ally for their own ideology, whether that be Christianity, secular liberalism, communism, anti-communism, or most recently anti-Islamism – even Islam-obsessed variants of White Nationalism.

It is not necessarily a criticism of Zionists to say that fundamentally they are not the friends of any of these disparate and desperate sometime allies. Rather the criticism should be made of those deluded allies themselves.

Though Dr Bolton's sources are mostly unimpeachable, I do have a problem with his passing reference to supposed meetings between Lenin (during his Swiss exile) and Zionist leader Chaim Weizmann. These meetings supposedly took place in the Swiss "home of the industrialist Daniel Schoni" and were "recorded by French intelligence agent Jacques Levy". By this account, Lenin and Weizmann discussed a Jewish socialist blueprint formulated in 1908, dependent on the

overthrow of the Russian Tsarist and Ottoman Empires, by which a socialist (and presumably Jewish-controlled) Palestine "would serve as a base from which Marxist philosophy could then spread throughout the Middle East".

Dr Bolton's source for this paragraph is a 1970 article by the eminent Palestinian Christian lawyer Issa Nakhleh (1915-2003) who for decades was a leading diplomatic representative for Palestine at the United Nations and wrote a two-volume *Encyclopedia of the Palestine Problem*. In this case Nakhleh seems himself to be quoting from a 1967 article in *Atlas* magazine, edited by well-connected Cold War journalist Frank Gibney.

My difficulty in believing the story (despite this eminent source) is that there seems little or no further documentation. So far as I can tell, by the "French intelligence agent" Levy, Dr Bolton's sources must mean the Jewish chemist René Jacques Levy, who was a colleague of Weizmann's in advanced chemical research (much of it with important military implications) at a factory near Manchester before the First World War. It's likely that this Levy had certain military/intelligence connections but could not reasonably be described as a French intelligence officer: he died on the *Titanic* in 1912. Weizmann of course went on to become very influential with the British government, partly because of his scientific contribution to the war effort. His sister was involved with the Kaiser's German intelligence service, and Weizmann was based in Switzerland from 1892 to 1904 and was later a frequent visitor, where he might well have met Lenin, who had several spells of residence in Switzerland beginning in 1900.

There was any amount of overlap between Zionism and early Bolshevism, though in the period discussed Jews were even more numerous among Lenin's Marxist rivals the Mensheviks. During Lenin's Swiss exile there were several mysterious Jewish operatives behind the scenes, such as Alexander Parvus (aka Helphand) who financed the revolutionary leader during his exile and probably collaborated with the Kaiser's intelligence service to get Lenin into Russia in 1917.

Many fragments of this story are known: but in my view the idea of serious, high-level meetings between Lenin and Weizmann – while very convenient as pro-Palestinian and anti-Zionist propaganda – is not sufficiently documented and is probably untrue.

Fortunately this single paragraph is the only factual problem I have with Dr Bolton's book. In 273 pages he ranges across several very different areas of his subject, including chapters on the alliance between China and Zionism, the Zionist factor in Africa, and German nationalist Jews. The latter will stimulate considerable debate by disinterring an almost forgotten historical figure – Max Naumann, chairman of the League of German Nationalist Jews, who was a decorated hero of the First World War but who campaigned against Zionism as well as against Jewish liberals and leftists obsessed by 'anti-semitism'.

Dr Bolton writes that the German nationalist Jewish doctrine espoused by Naumann "has its roots in the German romanticism of Fichte, Herder, et al., in defining a nation as a matter of common consciousness rather than common blood. In this respect the National Socialists were a nationalist departure from the origin of German nationalism, more akin to the racial theosophy that arose in Austria-Hungary prior to World War I, while Naumann's concept of nationalism seems to have been more in accord with that German national tradition."

There was also a militantly anti-Zionist, in effect fascist, Jewish organisation called the RjF (*Reichsbund jüdischer Frontsoldaten*), a veterans' group that had 35,000 members by the mid-1920s. Although the RjF was friendly to national socialism when Hitler took power in January 1933 and strongly condemned the Zionist boycott movement as "irresponsible agitations on the part of the so-called Jewish intellectuals living abroad", the new government was ideologically opposed to Jewish assimilation – choosing to support Zionism instead (at least during Hitler's early years in power). For example the Zionist Federation's newspaper was allowed to continue when most Jewish publications were suppressed, and under 1935 laws "the Zionist youth corps was the only non-Nazi body permitted to wear uniforms". This chapter does not go on to describe the later changes in German policy on Zionism, or how that related to the 'Holocaust'.

Perhaps the most important chapter is "Roots of Present World Conflict" (previously published in the quarterly journal *Inconvenient History* in 2014, just before the centenary of the First World War). Here the author contends that many of our 21st century problems are rooted not (as the neocons maintain) in an inevitable "clash of civilizations" between the West and Islam, but in decisions made a century ago. European-Arab and Western-Islamic "goodwill existed during World War I and was trashed for the sake of Zionism. Sycophancy towards Israel has assured ever since that accord between the Arabs and the West has been scuttled."

The author highlights the role of pro-Zionist Armenian fixer James Aratoon Malcolm in introducing British official Sir Mark Sykes to the Zionist movement. This was a key development in the build-up to the Balfour Declaration. In fact (as I shall detail in a forthcoming publication) three decades later the aged Malcolm and his Zionist associate Samuel Landman were still playing important roles in Zionist intelligence operations in London, though Dr Bolton does not focus on the war between Zionism and the British Empire in the years leading up to the 1948 Nakba.

While detailing the US and Israeli role in promoting what became Al-Qaeda and 'Islamic State', including a chapter provocatively but accurately titled "America's Jihad", Dr Bolton's core argument is not the oft-heard conspiracy theory that Islamist terrorism is mainly "false flag". The main issues are twofold. Firstly there is no worldwide Islamist conspiracy, no significant and properly organised/financed Islamist terror network – just as there is no serious "far right" terror network. Secondly the origin of the fragmented Islamist terrorism that does exist is to be found not in a "clash of civilizations" but as a consequence of policy decisions made up to a century ago, which created the world we now live in.

Dr Bolton has justified contempt for the Trump Administration and its dangerous devotion to Israel, pointing out that "Zionist apologists, including those of the Trump Administration, refer to the dangers of Islam to 'world peace'", while Israel "is the state that has long had a nuclear arsenal, capable of obliterating European capitals, while the USA feigns outrage at Iran or North Korea having nuclear potential. While there is talk of 'mad mullahs' with atomic bombs, should the world be any more comfortable with 'mad rabbis' having much greater arsenals?"

Each side of the "clash of civilizations" equation is invalid, according to Dr Bolton: "the putrescence that is today called 'Western Civilisation'" does not represent our true Western heritage; and Islam is not an existential threat to that heritage. He quotes French National Front founder Jean-Marie Le Pen criticising those who are "provoking French fears of what is commonly called 'Islamism' or 'Moslem religious activism'. The ones who provoke or manipulate these fears, not hesitating to grossly distort Islam's message to make it better fit their conceptions, do it from a very precise standpoint: that of the globalist utopia and the ideology of Human Rights which assumes the destruction of cultural identities and the rejection of transcendence. Their dream is of a sterilized Islam rendered harmless."

In conclusion Dr Bolton touches on themes that are explored further in some of his other books on non-Western contributions to the ideological roots of "the Right". He maintains that "the real 'clash of civilisations' is not between the West and Islam, but between traditionalists – the 'Right' – of all nations, races, and religions, against the social and moral pathology of the USA and the latter-day Pharisees."

Whether or not one adopts this standpoint (which one might call 'neo-Yockeyism'), Dr Bolton's book is an especially valuable corrective to the Islam-obsession now prevalent across much of the 'Right'. It is strongly recommended for *H&D* readers, who should also buy a spare copy to lend to any deluded EDL types whom they might think worthy of conversion to the genuine cause of resistance to Trump and Netanyahu's 21st Century World Order.

Reviewed by Peter Rushton, Manchester, England

"Your accounts are being closed"

I have been a member of Facebook for several years. I found it a useful tool for meeting new people who share my views, and even for re-discovering long-lost relatives and old school-friends. Two weeks ago (at the time of writing) I tried to log in to my account, as I have done for years without any problem or complaint. I was blocked. The message said I had been "removed" from Facebook.

Since no explanation was given, I assumed there must have been some sort of mistake. I therefore followed the very difficult internal Facebook appeal process. Eventually I received this email:

Hi, We've found that something you posted doesn't follow the Facebook Community Standards. Unfortunately, we can't provide additional information about why your account was disabled, and we won't be able to reactivate your account.
You can learn more about our policies by reading the Facebook Community Standards: https://www.facebook.com/communitystandards/
Thanks,
The Facebook Team

Faceless Facebook censors are carrying out a vast purge of racial nationalists from social media. Accounts are disabled without any right of appeal and without any reasons being given. No clear and consistent standards are discernible.

In other words, they can't say why I was removed, and they can't "reactivate" me. This seems to translate to: "We've no idea what you did, but it must have been naughty, so we won't have you back." (You should note that the email from FB is not even personalised, which suggests they are sending out identical emails to many, many people.)

Those who have never been "removed" from Facebook may not understand quite what this involves. It means that everything I have ever posted on my Facebook account has now been deleted. Reasoned discussions of religion, art and culture, responses to thoughtful questions about my books and articles, "heads up" from old friends and contacts, whatever … they've all vanished without trace.

I feel like one of those old Stalinists who fell out of favour in Moscow and were airbrushed out of historical photos. But my own experience is offered merely as a prelude to this story.

On 5 June 2019 Yahoo News reported:

YouTube announced Wednesday it would ban videos promoting or glorifying racism and discrimination as well as those denying well-documented violent events, like the Holocaust or the Sandy Hook elementary school shooting.
The announcement by the Google-owned video-sharing platform was the latest of a series of tech industry moves to filter out hateful and violent content, which have spurred calls for tougher regulation.
"YouTube has always had rules of the road, including a longstanding policy against hate speech," a company statement said.
"Today, we're taking another step in our hate speech policy by specifically prohibiting videos alleging that a group is superior in order to justify discrimination, segregation or exclusion based on qualities like age, gender, race, caste, religion, sexual orientation or veteran status."
The move comes after a call by world leaders in Paris last month to curb extremism online, following revelations about the livestreaming of a mosque massacre in New Zealand.

In other words, YouTube has now set itself up as judge and jury in historical debates. So woe betide anyone from now on who, for example, wishes to determine the precise number of Protestants massacred in Ireland in 1641. Many people in England at the time, including John Milton, thought the victims numbered over 200,000. By the early 20th century that total was usually reduced to about 30,000 – which is still disgraceful. According to Wikipedia the number may have been as low as "in the region of 4,000 or so killed, though many thousands were expelled from their homes". Even that number would be appalling, and far worse than the 51 people killed in the 2019 Christchurch massacre that is specifically mentioned in the YouTube statement. Maybe the true number of Protestant victims was higher than Wikipedia states, or maybe even lower. Don't even discuss it, though, if you want to keep your YouTube account. But it gets worse! Remember this, from YouTube:

"Today, we're taking another step in our hate speech policy by specifically prohibiting videos alleging that a group is superior in order to justify discrimination, segregation or exclusion based on qualities like age, gender, race, caste, religion, sexual orientation or veteran status."

Think about that wording. It says that YouTube will no longer allow a platform to anyone who says what everyone else has said for at least the last 3,000 years: that in certain ways some groups perform at a superior level to others. Perhaps that is why the *Heritage and Destiny* YouTube channel was deleted in early June.

Yet this is only the beginning. The PC mafia that now runs Facebook, YouTube and all the other social media is determined to have its way, regardless of what we think. The rot, however, runs far deeper than mere denial of a platform.

In 2015 the recent Muslim migrants in Bendigo, Australia, announced that they wished to build a mosque with a huge, attached, Muslim community-development centre. Many local people opposed this proposal. One of them was Julie Hoskins. She had an account with her local bank, the Australian second-tier 'Bank of Bendigo and Adelaide'. This institution was founded in 1858. In 2015 it closed Julie Hoskins' account because of her opposition to the Bendigo mosque.

Perhaps you might shrug and say she was free to take her account elsewhere. But in June 2019 the Australian right-wing provocateur, Blair Cottrell, received a bizarre letter from the bank in which he had deposited his own money, Westpac. This bank was established in 1817, and is one of the "Big Four" banks in Australia. Their email to him said:

Dear Mr Cottrell, Your accounts are being closed.
This letter is to provide you with notice that Westpac has made the commercial decision that we will no longer be able to provide you with our banking and financial services.

We have made this decision after careful consideration, and with regret, in accordance with the applicable account terms and conditions, which are available online. We hope you will appreciate that we are not able to provide you with any further information about our commercial imperatives.

It is very important that we treat our customers fairly. We have allowed what we believe is a reasonable notice period. If you believe you will require a short extension of time, please let us know ... [Your] account will be closed on 25 July 2019.

Does anyone else see the writing on the wall here?

The international PC-Establishment has now become so arrogant and authoritarian that they can and will close down the bank accounts of people with whose views they disagree. This is already happening. What will be next? Will they, perhaps, expel our children from the schools that the PC-Brigade has gained control over? Maybe even ban any child of the likes of Blair Cottrell from going to university? Or school, or kindergarten?

Blair Cottrell, leader of the United Patriots Front, addresses an anti-immigration rally in the Melbourne suburb of St Kilda, January 2019.

Don't think this is scare talk. In mid-June of this year the BBC reported that members of the German government have suggested that the right to vote should be withdrawn from "far-right extremists". Some readers might have no sympathy with German "right-wing extremists" – until they reflect on the fact that the media can pin this label on anyone. For instance, the Christchurch killer has been described in this way, even though he specifically described himself as an "Eco-fascist" and said: "The nation with the closest political and social values to my own is the People's Republic of China." If that makes him a "right-wing extremist" then the term is so meaningless that it can be dragged out to defame anyone.

Then there is the spectre of corporate fascism. In late 2017 Australia gave legal recognition to same-sex marriages. This followed a divisive campaign and a plebiscite of Australian voters. Before the campaign was even official, Alan Joyce, the homosexual Irish CEO of Qantas, committed Australia's leading airline to the homosexual cause, saying (in mid-April, 2016): "If you're unhappy with a company that's involved with the (same-sex marriage) campaign you won't be able to bank and you won't be able to fly anywhere." Australia's big banks, the leading airline, the leading telco, and many other ASX companies had all committed shareholder money to one side of the campaign.

In other words, by spending money with Qantas, or leading banks and retailers, or telcos – or even by investing in their shares – ordinary Aussies were inadvertently adding financial support to a "cause" with which many disagreed.

The breathtaking arrogance of Alan Joyce's attitude was perhaps not noticed by many ordinary Australians until 2019. It came to public notice in the unlikely forum of rugby, which is not one of Australia's main sporting obsessions. A Pacific Islander who has represented Australia and is on a very lucrative contract, a man named Israel Folau, had in 2017 dissented from Rugby Australia's support for the same-sex marriage plebiscite. No doubt that put him in the cross-hairs of Alan Joyce. Qantas is the major sponsor of Rugby Australia. On 10 April 2019, Folau posted a screenshot of a meme which listed various groups, including "homosexuals, adulterers, liars, fornicators, thieves", bearing the words, "WARNING: HELL AWAITS YOU. REPENT. ONLY JESUS SAVES". Most ordinary Aussies took little notice, but within 24 hours the CEO of Rugby Australia was in touch with her handler at Qantas, sycophantically asking her to tell "Mr Joyce" that Folau's contract would be terminated. This has been a wake-up call to Australians, who can see the ramifications for free speech. Many rugby fans have refused to attend their team's games, and over 8,000 individuals have already donated money to help fund Folau's legal appeal against his sacking.

There are also many examples of government curtailment of free speech and assembly that have not yet registered with ordinary voters. Here in Australia, for instance, the government recently passed laws against "terrorism" that include a five-year prison sentence for speaking in support of rebel groups in other countries. That's bad luck if you want to express sympathy for oppressed Tibetans or North Koreans. Worse still, as George Williams, the dean of law at the University of New South Wales wrote (*The Australian*, June 24, 2019, p. 12):

Organisations can also be banned because of the speech of their members. If an office holder praises a person such as Nelson Mandela for his fight against apartheid (which Australian law regards as terrorism), the organisation can be proscribed. Its members would face jail terms of up to 10 years, including members who said nothing, and perhaps even disagreed with what was said on their behalf.

(Note the hypocrisy, by the way. These laws were rammed through by people who purport to adore Mandela, and would never be used against their own PC tribe. With a late-night flourish of a pen they could be used to prosecute members of an organisation whose office-bearers praised someone who had fallen out of PC fashion, such as Myanmar's Aung San Suu Kyi.)

This is an existential crisis. The PC-brigade has declared war on the ordinary people of Western nations. We are still the majority, even if only just; but we have proven to be weak at defending our essential interests. Standing inept candidates in local or other elections isn't going to help us at all. Forming micro-parties in telephone-booths is useless. The only way to protect our interests is to stand up directly to those who seek to destroy us.

There are many constructive ways in which we can do this. I think I know of some. For instance, those of us who have shares can protest at the AGMs of large "virtue-signalling" public companies, or indulge in other forms of shareholder activism. (This has worked in at least one case, the formerly highly-regarded Australian financial company AMP.) We can tear up our memberships of sporting clubs, etc, that have betrayed our interests – and tell them why. (This seems to be working, so far, with Rugby Australia.) When our cuckolding alma mater schools or universities, or arts and music bodies, send us begging letters, we can explain to them exactly why we will never give them any more money until they reform themselves. (Be sure to use their pre-paid envelopes to lodge your protest!)

These measures are just a start, and I hope all *H&D* followers are already doing them. But they're little more than an old-fashioned "shot over the bow" of an enemy ship. I would like the readers of this article to suggest other legal and practical ways to rebel against the PC mafia.

Osred, Melbourne, Victoria, Australia

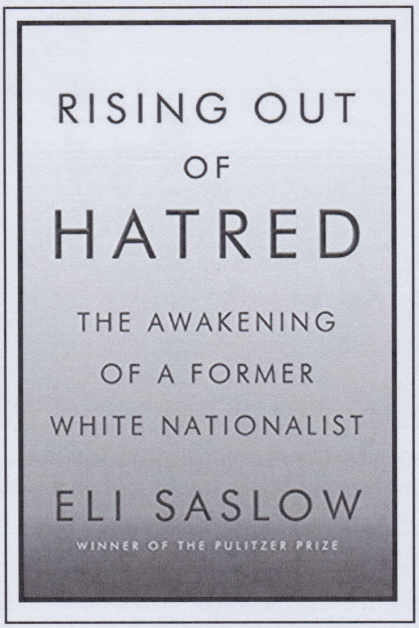
Book Review: *Rising Out of Hatred – The Awakening of a former White Nationalist*

by Eli Saslow

Rising Out of Hatred – The Awakening of a former White Nationalist by Eli Saslow; 2018, ISBN 9780385542869, hardcover, 288 pages, published by Doubleday, a division of Penguin Random House LLC 1745 Broadway, New York, NY 10019, USA. Available for $20.00/£15.00 online from www.doubleday.com or www.amazon.com

It should not really be that difficult reviewing a book about someone you once knew, right? But what if this was almost twenty years ago, and that person has now both grown up and changed out of all recognition. Well that may be a problem...

The person in question is one Roland Derek Black, formally Derek Roland Black, of *Stormfront* fame, and the book – his biography, *Rising Out of Hatred: The Awakening of a former White Nationalist,* written by *Washington Post* hack Eli Sallow – is Derek's (short) life story. If you are still unsure what it's all about, the clue is in the title!



Now as most *H&D* readers will agree, White people are the most endangered – and hated – group in the world today. Our very existence is threatened by media-fuelled (both mainstream and social) institutionalised hatred and the liberal establishment. Almost every institution in our very own countries have now turned against us and push to facilitate mass replacement migration on such a scale unprecedented in human history.

The mega-wealthy George Soros types and powerful haters (who pose as being liberal and against hate) have made it virtually impossible for any candidate or public figure who openly stands up for White people to rise and make any (electoral) progress. For the time being they let semi and/or civic-nationalist parties think they can advance in some parts of the world, but if they advance too far, they will be crushed as quickly as you can say "British National Party".

Now most Whites, even many White nationalists, who know the score have been intimidated into keeping silent, keeping their heads down, and just hoping for the "best of a bad bunch" strategy, where the said "best" of all the said "bad" parties/candidates wins, and "buys us" a little bit more time. However, they all know that in the end this too will lead to disaster and the death of the White race.

On the other hand, some White (former) nationalists have been so corrupted by the multi-cultural/racial society, liberal-left values and the massive hate campaign waged against us that they have defected to "the other side" and now actively work against us to betray their own people. One such person is Derek Black.

Just like his godfather David Duke did back in the 1970s and '80s, Derek is doing the talk show circuit, appearing on American TV shows up and down the country, talking about Racism and White nationalism. But unlike Duke who spoke about the positive side of White nationalism, and exposed the anti-White racism of the American liberal elite, Black talks about how nasty and evil White nationalists are, and how the only people who can possibly be "racist" are Whites – and that the only people to be on the receiving end of "racism" are non-Whites (and Jews).

Anyway, back to the book itself. Saslow, to give him some credit, writes a pretty factual history of the early years of Derek's life, although he chooses to miss out and/or evade a number of important issues that helped shape Derek's future.

Readers unfamiliar with the story will learn that Derek was the son of *Stormfront* founder and long standing White nationalist Don Black and Chloe Hardin (who was David Duke's former wife). He was born in West Palm Beach in South Florida in February 1989 and by the age of ten was running his own kids' section on *Stormfront*!

Derek attended public school (which is American for state school) until third grade, when his parents took him out of school because to be honest Derek did not like school or mixing with other children. His older half-sister Kristin told me that black kids were picking on him and Don claimed it was because a black teacher said the word "ain't" to him. That may have been the case, but the bottom line was that if Derek did not want to go to school, then that was fine – according to Chloe he could stay at home.

So, from the age of eight he was home-schooled (like many other White American children, whose families have little faith in the public/state schools) and his education was centred on his family's White nationalist beliefs. Home-schooling gave Derek, his elder half-sister Kristin and his dad Don the chance to become closer. Don was able to take Derek with him to conferences, getting him more involved with the movement in general and *Stormfront* in particular.

Aged ten, Derek began learning web coding, which later helped him create the kids' section for *Stormfront* for children with similar ideas to him. He would receive critical emails and even death threats, but Don would tell him not to look at the messages, and Derek even at that tender age was already becoming thick-skinned and said that he wasn't bothered by what critics were sending him as he knew even then, he was right.

In August 2008, after finishing high school, he enrolled in a community college. There he got involved with a young Republican group. He decided to run for a seat on the Palm Beach Republican Executive Committee. Aged only nineteen, he won the seat in a conservative White flight area – one of 111 seats – with 167 votes (about 60% of the vote). However, the mainly Jewish GOP committee refused to seat him, citing a loyalty oath he failed to sign before registering his candidacy. The oath states candidates must refrain from activities "likely to injure the name of the Republican Party." Which I'm guessing ruled out hosting a *Stormfront* radio show! Derek threatened legal action against the GOP, but like most movement threats it never happened.

Now aged twenty and getting fed up with living at home, he decided that he had an interest in studying medieval European history, so in 2010 off he went to New College of Florida in Sarasota, on Florida's West Coast, one of America's top-ranked liberal arts schools. The college was about a four-hour drive across the state and it was Derek's first time away from his home. He says of his first semesters: *"I'd get up in the morning, and call into my dad's radio show ... and talk about the news ... and then go to class and hang out with people who were often strong social justice advocates, and trying to live both of those lives was terrifying because I knew that one day somebody was going to type my name into Google."*

Derek's time at New College and the people he met there certainly changed him and his views. He dated two liberal girls there. The first Rose (who was Jewish) tried, but failed to change him completely. The second Alison (whom he is still with as far as I know) was a Christian, and she played a massive part in turning Derek to "the other side". It took her over a year to turn him, but she did. Pretty girls do seem to have an effect on young movement guys – even ones who were as once hard-core as Derek.

A young Derek Black (*centre foreground*) in 1999, in West Palm Beach, Florida, with Stephen Ball (*left*), Derek's half-sister Kristin Duke and *H&D* editor Mark Cotterill (*right*) – who was left holding the baby! – Derek's niece Chloe.

Alison eventually persuaded Derek to go public, and he claimed to be sorry for all the damage he had done by his actions and his past endorsement of White nationalism. He wrote in a letter to the Southern Poverty Law Center:

"I can't support a movement that tells me I can't be a friend to whomever I wish or that other people's races require me to think about them in a certain way or be suspicious at their advancements."

Derek claimed to the SPLC he came to this conclusion after going to college and travelling abroad, including a trip to the Irish Republic (where I guess he met lots of nice liberal Irish people who don't hate anybody and certainly don't have any green chips on their broad Celtic shoulders!).

Strangely I'm told by some American readers that Derek had been seen by many in the movement as a rising star in White nationalism. I must admit it never even entered my head that he would ever be a movement leader, so it was a surprise to hear him being talked up. This probably says more for the sad state of the American movement than it does for Derek Black as the next great White hope!

Anyway, Derek had his own radio show called *The Derek Black Show*, weekdays on a local West Palm Beach, Florida, AM radio station, WPBR, to which Don Black paid $600 a week (from *Stormfront* donations) to broadcast content on. The radio show concluded in January 2013, with Derek appearing on very few episodes during the last year. As I mentioned before, he had also run for a seat on the Palm Beach Republican Executive Committee. He met umpteen high-ranking GOPers at Council of Conservative Citizens (CofCC) meetings up and down the east coast, including Ron Paul, Trent Lott and George Wallace Jr. He had travelled all over the American South (mainly with Don) attending nationalist and conservative meetings, including almost all the annual *American Renaissance* conferences, David Duke's meetings, and in the early days a number of American Friends of the BNP (AF-BNP) meetings, organised by this reviewer.

I guess as a modern IT-savvy young man in his early twenties, with Don Black as your dad and David Duke as your godfather, how could you not think you would be a future movement leader – or even *the* leader?

So, when Derek quit and went public, his family were of course furious with his rejection of White nationalism and his new life style, after he walked away from the movement he had been involved with since a small child. His father Don – unsurprisingly – was utterly gutted, which I'm sure led to Don's already poor health getting worse. They just could not understand why Derek had done this. However, if they had stopped and thought about it for a while, did some soul-searching and looked a little bit closer to home they might have realised that it was not all Derek's fault. To be honest – with his unconventional and unstable upbringing – Derek never really stood a chance.

Those of us who knew Derek in the early days – through the movement – will tell you that he always seemed unstable, and it was only a matter of time before he jumped ship. I met Derek and Don many times between 1995 and 2002, and they stayed at my home(s) in northern Virginia around five or six times.

I visited their home in West Palm Beach shortly after my arrival in the States in 1995, when Derek was only six, and I even went with Don to their local cinema to see Mel Gibson's (anti-English) classic *Braveheart*. Don was always more of an Anglophile than the rest of the Duke/Black family. Chloe his wife was very pro-Irish. Kristin sat on the sectarian fence, although I once persuaded her to go along with me to watch (Glasgow) Rangers play at the Orange Bowl in Miami and sing "the Sash" and "Derry's Walls" at the after-match party in Fort Lauderdale with myself and John Ross – good days!

I took Don and Derek to meet the late great Dr. William Pierce, in February 2002, at the National Alliance headquarters in Hillsboro, West Virginia. Dr. Pierce told me afterwards he enjoyed meeting young Derek – and Don again, whom he had not seen for many years. I half expected to read about this meeting with the most dangerous doctor in America in Saslow's book, but nothing. It got missed out.

Don spoke at a number of meetings of the American Friends of the BNP (AF-BNP) and almost always brought Derek along with him. During my final month in the States, in October 2002, before I was excluded, I met Don, Chloe and Derek in Miami (where my wife Jenny and myself were having a short holiday), for a final farewell dinner. (Nick Griffin and his family were also there as my guests – but that's another story!) So, over those early years, I got to know both Don and Derek quite well.

Again, I had half expected, or maybe a bit more than half this time, to read about Derek's meetings with myself, Nick Griffin and other high-flyers from the BNP who visited America in the late 1990s and early 2000s – but nowt – not a word – not even a sausage as they would say in Cockney Rhyming slang. In fact, the only one connected to the AF-BNP who even gets a small mention in the book is Todd ("I worked at the Reagan White House") Blodgett, and Todd turned out to be working for the other side (as an FBI informant) anyway!

David Duke's youngest daughter Kristin stayed with me at the fa-

Anglo-American nationalists in Lake Worth, Florida after attending the AF-BNP's 'Red White & Blue festival in Port St Lucie in 2000: (*left to right*) Carl Clifford (AF-BNP webmaster), Mark Cotterill, Joe Dodds, Don Black, Derek Black, and Paul Thompson (Darlington BNP organiser).

mous "Wacky-House" in Vienna (Northern Virginia) for a couple of months in 1998. Kristin was always very close and protective of Derek. In her eyes (as in those of her mother Chloe) Derek could do no wrong. As I mentioned earlier Derek quit the equivalent of a UK junior/primary school when he was in the third grade, just because he did not like it. Later he blamed non-Whites for bullying him, which may or may not have been true, but I guess he just hated the discipline of school life. So, from the age of eight he was "home-schooled", which to be fair a lot of Movement children in the States are.

Derek basically did what he wanted, as his mother Chloe and older (half) sister Kristin had read a book by a liberal child psychologist academic which suggested that parents let their young children do whatever they want, whenever they want! Yes, you really could not make this stuff up (only in America?).

To give you one example, Derek – who as an only child was spoiled terribly – wanted to have very long hair. Don did not want this as it made him look like a girl (he had quite feminine features anyway). Chloe/Kristin overruled Don on this (and many other matters to do with Derek) so he ended up having very long hair. I recall a number of times while out in restaurants. The waitress would ask Derek "and what does the little girl want to eat/drink". This was of course very embarrassing for Don – but at the end of the day there was nothing he could do about it, as Chloe Black was the only one with a real job: she paid the bills that kept *Stormfront* running, as well as food on the family table. So, what she said regarding Derek went. She would of course regret her actions many years later, when Derek defected to "the other side"!

Derek Black - being interviewed by Megyn Kelly on NBCs *TODAY* show - is now a fixture on the liberal TV talk-show circuit: unlike his godfather David Duke who was similarly a star interviewee from an early age, Derek is dedicated to pushing a wholly negative view of the White cause.

Strangely, all through the book (which by the way does not include one single photo), Saslow never refers to Kristin, or Derek's other half-sister Erica, by name. Kristin had a daughter of her own, also called Chloe, to whom Derek would become very close. When Chloe was only ten, Kristin let Derek take her on a massive coast to coast road trip across America, ending up in California. On the journey they stayed at the homes of complete strangers, who were *Stormfront* donors. That's one hell of a trust.

According to the book, when Kristin's side of the family finally split from Derek, she let him give young Chloe a farewell hug, before saying goodbye – forever. Again, Saslow never ever mentions young Chloe by name in the book. All very odd.

I remember a young guy called Zach (a member of both the National Alliance and our local Northern Virginia chapter of the CofCC) who had been part of our "inner circle" for a few years, and later went on to become a successful Virginia lawyer, predicted that it would be Kristin who in years to come would defect to "the other side" and give her story to the SPLC and would be on "the *Jerry Springer* show" with a black boyfriend slagging us all off!

Zach was very wrong, Kristin to her credit stayed the course and stayed loyal to the White nationalist movement, whereas it was Derek who defected and talked to the SPLC, and may in future appear on Springer with or without his liberal girlfriend Alison – who can tell?

Saslow includes a whole chapter (5) on Don's life in the movement, titled "Solid and Unshakable", which would be a great name for a biography on the man from *Stormfront.* In his mid-teens Don read a booklet called *Our Nordic Race*, written by Richard Hoskins, a Christian nationalist preacher from Virginia. And from then on there was no turning back.

Don purchased a number of racialist books and pamphlets from Noontide Press, whose authors included Willis Carto, William Pierce and George Lincoln Rockwell. Via Noontide Press he found the National Socialist White People's Party (NSWPP), led by Matt Koehl since Rockwell's assassination in 1967.

Aged 16 Don was distributing the NSWPP's newspaper *White Power,* to friends at his public high school in Athens, Alabama. It did not go well and he was questioned by the Limestone County Sheriff and an agent from the FBI. He was warned to cease his activities and the FBI agent even visited his high school the following month and gave a talk on the dangers of hate speech!

Don's parents even scheduled him an appointment with a psychologist and encouraged him to go back to therapy each week, I'm guessing they hoped that this would 'cure' him of his national socialist urges! As we know this never worked and Don went on to become one of the most talented and respected figures in the American movement.

Whether visiting a psychologist and going to therapy would have helped Derek, we will never know? But I'm guessing not.

In our little movement, we have all experienced individuals like Derek, with a narcissistic personality. They seem to be perfectly comfortable with any message, because the audience – even a Springer type audience – is everything. I also think Derek is a sad reminder of how easy and convenient Cultural Marxism makes it to betray your parents, your country, your race and your cultural traditions, because there are so many incentives to do so and so many penalties for staying the course and telling the truth. You never have to defend your beliefs, and are usually rewarded – in Derek's case – with the talk show circuit, which no doubt will be followed by speaking tours or other incentives.

His 'epiphany' appeared to occur at the home of some Jewish student he befriended at New College of Florida in Sarasota. From the online accounts I've read, it sounded like Derek became infatuated with the Jewish student. It may have been an example of the love that dare not be denied... The liberal girlfriends followed later.

By 2016 Derek Black had fully renounced all his White nationalist views and was actively speaking out against us in the press. Eli Saslow details the ideological transformation of Derek in his book, which began with the rejection of the movement, then his family, then moving to Michigan and assuming a new name and eventually becoming a Ph.D. student at the University of Chicago, studying Medieval Islam, a million light years away from his former home in West Palm Beach.

Derek, now thirty, continues to embarrass and confound his family and former friends, by slagging them off on any Talk Show programme that will have him (and pay him). He gets to plug Saslow's book, and maybe even gets a cut of the profits.

Rising Out of Hatred is in many ways a sad book for nationalists to read, and in some ways similar to Joe Pearce's *Race with the Devil* (reviewed five years ago in *H&D* 62). Black, like Pearce, was tipped by many to be a future great leader and would-be saviour of the White race. Sadly, that was not to the case, as they both chose different paths.

Reviewed by Mark Cotterill, Preston, Lancashire

Update from Colin Todd, *Candour* Editor

On Friday June 14th I was sentenced to two years for ABH (assault causing actual bodily harm). That is that I used 'excessive' rather than 'reasonable' force to defend myself against a hysterical knifeman who had publicly threatened earlier to commit suicide. I was found not guilty of possessing a taser or knife. Note: that is the last time I cross the road to aid my fellow man.

(Here I would emphasise that this mess was a totally non-politically related incident.)

Colin Todd (*second right*) with Gordon Stridiron (*far right*) selling *National Front News* outside Newcastle United's St James's Park stadium in the mid-'80s.

Time to do: one year. Six months already done here in HMP Winchester on remand and if I can find new accommodation outside could be tagged and out soon.

Yes, I am bitter about my situation but it is what it is. This is my first time in prison for almost thirty years, in the same prison too, so I am treating it as a refresher course. Taking notes and will pass on anything useful in a short article along the lines of 'How to get through prison' for *Heritage and Destiny* and *Candour* (which should be back in circulation soon after I am). If all comrades who have recently served time were to write a brief report of their experiences, and forward to The Link, it could be a help to those who will surely follow.

I have had my first contact with Operation Prevent face to face. Also experiences with PPU's (Public Protection Unit's) control of all communications by certain prisoners in and out.

The name used to justify every intrusion or restriction is National Action. To me, more evidence if it were needed that the purpose of the State in pushing and funding NA was to introduce more restrictions on our remaining freedom. I am guilty of ignoring National Action at the time: something that should have been dealt with swiftly at birth and was with hindsight created/produced outside of the movement, then was pushed to artificial prominence, to be destroyed and live on as a 'bogey man'. It appeared to be what it was. A state-designed 'wet dream' (look at the Herberts involved).

Having been 'clean' of TV for many years I have had little choice but to watch some here. Soaps mainly. An 'Operation Prevent' storyline in *Hollyoaks* on Channel 4 is cartoonish and seems to be taken from the 'Political Soldiers' cadre group as imagined from the outside. So only thirty-odd years out of date!

Not been wasting my time inside. Thank you to *H&D*'s Editor for his support. Catch up with you all soon.

Colin Todd, HMP Winchester, Hampshire

Editor's note: Readers can contact Colin at his new prison address. **A9604EG Colin Todd, 2-02, HMP Westhill, Romsey Road, Winchester, Hampshire, SO22 5DF.**

Old Poet's Corner

Senlac Hill

From Senlac Hill the fyrd looked down
upon those who would seize England's Crown
the Norman's ranks full serried wide
A Bastard's horde; a Bastard's pride

Upon The Hill, the shield-wall stands
As Saxon men defend their lands
'The Fighting Man' above them flies
below the Housecarls' steadfast eyes

All day the shield-wall holds its own
defending English Harold's throne
All day both horse and sword surge in
Yet shield-wall stands and stands to win

But then the Bastard's ruse is out
and Saxons fall and Saxons rout
The arrow storm – that darkens sky
and pierces Crown and pierces eye

Then Senlac Hill confirms its name
as Saxon blood pours forth in vain
A shield-wall broke; a King brought down
A Bastard crowned in London Town

Today our children play and we
from Abbey grounds look down and see
The Hill, those fields where Swan-Neck cried
Where Harold fell – and England died

Eddy Morrison, Leeds, Yorkshire

William the Bastard became William the Conqueror after the Battle of Hastings, 14th October 1066

Letters From Readers

Sir – I get email bulletins from many conservative outfits and it's appalling how many of them are always hawking get rich quick stuff and telling you to invest in marijuana stocks and so on. I guess that *gelt* is what conservatism is most concerned with. I am a realist in that I know money is critical for any cause but a truly worthwhile cause puts the cause front and center, not get rich quick schemes!

Rather than give news we need, the conservatives try and sell us stuff! I notice that Christian Zionists are just as bad – when it comes to hawking religious trinkets and books and seminars about what God has most recently revealed to these self proclaimed prophets. The most ludicrous of course is that God made Trump President!

If that's true then God selected every President America has ever had! I guess God has been conned into the two-party swindle because he only appoints Democrats and Republicans and during my lifetime not one of them has been worth a damn! Is God as confused as the gullible American public?

What will the evangelical Christian Zionists say in 2020 if Trump loses? What lame explanation will they offer the ones on their sucker lists of supporters? Their only concern is money and Israel. If Netanyahu was in town those Christian Zionists wouldn't cross the street to see Jesus! I suspect the UK is suffering from a similar situation, voting for the major parties and switching back and forth with each election and never realizing that neither party has improved their lot, or the health of the nation. They all parrot the same nonsense about racial equality, diversity and tolerance. And not one party in the USA or UK has done a damn thing to prevent or reverse the course of turning our respective nations into third world lookalikes.

Yours sincerely,

John D. Alder, Port Saint Lucie, Florida

Sir – Might I applaud the Editor of this magazine in his firm stand regarding the Nationalist obsession with the Alien controlled and run 'Facebook'? He is quite correct in stating that the way to win elections is by mass contact with the electorate in question. Multiple leaflet drops as well as doorstep calls on potential voters are the only way to make a reasonable showing in the elections.

Tommy Robinson is blaming his Facebook ban as the reason for his dismal vote during the EU elections of 2019. Why does he think – like far too many others — that Facebook is the answer to traditional hard work? Or is that the answer? Facebook is a 'poor man's laziness' – gives candidates an easy excuse to conduct half-baked elections and then blaming this strategy for inevitable defeat. The sooner every White Nationalist abandons Facebook altogether, the sooner we'll return to some form of electoral sanity.

For Race and Nation,

Eddy Morrison, Leeds, Yorkshire

Sir – Many thanks once again for the latest *H&D* #90. The work of yourself and the others that contribute to the magazine is most appreciated. I did enjoy and had many laughs at Eddy Morrison's book review of National Socialism and agreed with what he said. The book itself was a bit crackers. Also, Ian Freeman's double book review was great, although I don't hold with the Strasser line that he takes nor do I believe that his form of National Socialism would have "likely been thriving to this day." That would have been a fairy tale come true!

I've recently read *The New Church Ladies* and *Whiteness - the Original Sin* both by American Jim Goad. It tells us what we are in for in the PC world, as what starts in the good old US of A eventually ends up over here. They are not for the faint hearted and the rule language sort of fits in to what he is saying. He gives a good answer to most of the PC nonsense that is crammed down the throats, and into the innocent ears, of our young children from the

pre-school nursery to collecting their pensions!

Best wishes,

Gordon Stridiron, Gateshead, England

Sir – Mr Bell's letter in *H&D* #90 mentions the Jews and what was supposed to have happened to them as a result of a plan called 'The Final Solution', which was supposedly put forward at the Wannsee Conference attended by Heydrich, and other SS officers, including a Colonel Eichmann.

Apart from them, all other attendees had nothing to do with the SS. But the trouble is such a conference could never have taken place. As the Henriette von Schirach episode shows when she asked a question about the Jews to Hitler, who was completely taken aback at raising of this subject, she was immediately interrupted and informed by Bormann that all issues regarding the Jews were now the sole concern of the SS, and all questions thereof should be addressed to Reichsführer SS Himmler. So any such conference was strictly forbidden and the carrying out of such met with very dire consequences.

Mr Bell also mentions the situation of East Europeans in the war. The fact is the Waffen SS though 50% of its strength was made up of Germans the other half were *Volksdeutsche* and European volunteers from allied, occupied and neutral countries. There was even a small British unit. There were also non SS contingents like the French LVF and the Spanish Blue Division, all fighting for what they saw as a better Europe.

One last point most people in the occupied territories did not give any trouble and were consequently left alone to get on with their lives as normal as possible. An occupying power has a duty under the rules of war to treat the civilian population of the defeated country with scrupulous correctness as long as the terms of surrender are observed.

Only those who broke the rules were punished. Germany had no intention of permanently occupying the vast majority of these countries she did only as a result of the actions of Britain and France and would have left them again as soon as she had attained her long term objective.

Yours sincerely,

Mr. A. J. Chapman, London, England

Sir – It is rare that I find fault with Peter Rushton's analysis, particularly when it comes to his commentary on British politics, however his description of NI's Alliance Party as "pro-remain, liberal, cross-community" simply doesn't do justice to their toxic politics.

The APNI beyond its morbidly obese leader and Ulster's latest MEP Naomi Long, represents perhaps a greater danger to the union than the open and admitted Fenians of Sinn Fein, for whilst the latter is completely sectarian and ill-disguised in its murderous intentions, APNI masks its own malevolent agenda behind an inclusive and liberal facade: that its politics have attracted what have been termed "soft unionist" voters is an indictment on unionism which has proved incapable of delivering for that constituency.

Whilst traditionally APNI could count on the support of bloated middle-class Protestants living well away from the front lines of polarised, working-class areas, it is nonetheless telling – and as Peter pointed out, Sinn Fein came third in the European Election with many of its vot-

ers actually voting for Long, with the twofold aim of denying Unionism a second seat and secondly, perhaps more importantly for them, ensuring that two effective cultural Marxists politicos were returned to Brussels.

For while liberal unionism may choose to ignore it, APNI have acted as the political puppets of the republican movement in local government here in NI, passing motions in favour of abortion and SSM, as well as ensuring the Union flag was removed from flying at Belfast city hall, causing serious trouble across the city.

In effect the electorate in NI returned three MEPs: Dianne Dodds of the DUP, Martina Anderson SF and their proxy Sinn Fein Lite's Naomi Long, possibly the most insidious of the three!

Yours sincerely,

Greg Cumming, Belfast, Ulster

Sir – Just a quick note to say that except for a Post Supervision Sentence Order (PSSO) I am more or less free. Hurrah! More or less... . Freedom, however is, and always will be, relative. This PSSO, which lasts until November 15th, places a few niggardly restrictions on yours truly – namely no travel abroad and 'to be of good behaviour'. No one, absolutely no one, can fully explain what this latter phrase actually means – and this includes The Probation Service, the police (political & normal), and all the other myriad bureaucrats and functionaries who in various shadowy departments slavishly serve the Lib-Lab-Con Regime hellbent as it is on the subversion of our civilization and White genocide. When dealing with such 'a trip-wire, catch-all, get-in-to-jail Orwellian clause', it has been decided, after lengthy consultations with my legal team, to interpret it as not giving any speeches, interviews, writing articles or organizing anything political. In other words, to sail this side of the very grey danger zone. I can however attend meetings, meet people and thank them for all the help they have given me over the past extremely interesting, character building, indeed enjoyable year. You have made it all an absolute pleasure!

So for now, at least, discretion is the better part of valour – as Falstaff would say and I'm taking the old boy's advice. What my hero Harry Hotspur would say to it all is anybody's guess and would probably land me in a lot of trouble, but that can wait until November!

My best wishes to you all,

Jez Turner, London, England

Sir – Reference: Ian Freeman's two part article/book review *After the Reich* (G McDonagh) and *Orderly and Humane* (R.M. Douglas) in H&D #90+91. Simply among one of the best Nationalist essays for several years. Informative and engrossing with excellent balance. Gently advocates intelligent Racial-Nationalism but skillfully avoids absurd 3rd Reich cultism (they should have enlisted the Slavs!) but also crucially provides a reasoned critique of the more preposterous claims of Zio-Allied propaganda nonsense.

Aforementioned cultism AND the political/ideological dead end of Civic Nationalism are two sides of a dud coin. Radical Racial- Nationalism is the way forward!

Yours sincerely,

Stephen Smith (NF), Southend-On-Sea, Essex

Sir – In reply to my letter in *H&D* 91, Peter Rushton stated that he was "not entirely convinced that the history of Islam is any more bloody than the history of Christianity or Judaism". This point is often made by apologists who have established a false equivalence between the excesses of Christianity and Islam, though it is unlikely Mr Rushton had that intention in mind. Apologists will invariably refer to the Crusades and The Spanish Inquisition as examples of Christian excesses. It could further be argued that Christianity had ruthlessly coerced pagans to adopt its faith throughout Europe.

In contrast Robert Spencer: *The History of Jihad from Muhammad to Isis* (2018) discussed the rapid spread of Islam and how it had virtually from its inception relentlessly attacked European countries: The Muslim presence in Spain lasted 781 years. In India it is estimated that between 80-100 million non-believers had perished under Muslim rule and occupation. Spencer argues that such treatment of non-believers has justification both from Koranic verses and the Hadiths (traditions), namely to convert or kill non-believers. The people of the "Book" such as Christians and Jews are permitted to observe their faith but remain second class citizens and were/are required to pay a tax, the Jizya for the privilege. In contrast there are references to violent deeds in the Bible, but they are not the golden standards of behaviour expected but rather aberrations.

Samuel Huntington: *The Clash of Civilisations* (1997) stated "Wherever one looks along the perimeter of Islam, Muslims have problems living peacefully with neighbours." He refers to Islam's "Bloody frontiers".

Ernest Renan: *Islamism and Science* (1883) observed that Islam will co-exist with other belief systems when it is in a weak position, thus giving the impression of tolerance. However as its position strengthens it becomes more assertive and unless halted in its progress will eventually impose its totalitarian belief systems on the whole of society. Nearly 140 years later we see that the possibilities observed by Renan are in danger of coming to pass as the number of Muslims in Europe are rapidly increasing through high birth rates and mass immigration from the Developing World. A society dominated by Islam will prove detrimental to secular values and other belief systems, as only a very particular and narrow world view would be permitted.

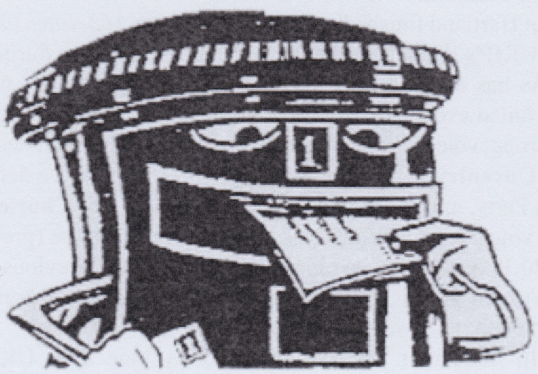
Certainly we must not concern ourselves exclusively with the threat posed by Islam, and emulate groups such as Britain First, but a responsible and balanced approach would require us to examine all threats to our society.

Yours sincerely,

Alec Suchi, Bradford, Yorkshire

H&D Assistant Editor Peter Rushton replies: I'm no biblical scholar, but I'd question whether violence truly is an "aberration" in the Old Testament. Take Chapter 21 of the Book of Numbers as an example, where in response to the Israelites' prayer, God "delivered up the Canaanites; and they utterly destroyed them and their cities." A few verses later the Israelites are celebrating slaughter again, this time against the King of the Amorites: "they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land."

Mr Suchi is of course quite right that Muslims, like any minority alien group, might become more assertive as their relative strength increases. However our Ulster readers will no doubt remember the apocalyptic predictions not so long ago that Catholics would soon outbreed Protestants in Northern Ireland. In fact the Catholic birth rate has tailed off and the Church is in crisis: the true threat in Ulster now comes from secular liberals and their political spokesmen in the Alliance Party. For a Muslim equivalent look at Oldham, which now has a deputy council leader of Muslim heritage – non-hijab-wearing female councillor Arooj Shah. In Oldham and many other areas, Labour and the Liberal Democrats openly defy traditional Muslims – and suffer no electoral consequences, because as at the time of the Iraq War, most 'British' Muslim leaders prioritise political deals rather than Islam.



Movement News Update

After finishing runners-up with 28.9% at their first parliamentary by-election on June 6th in **Peterborough** (see *H&D* 91), Nigel Farage's Brexit Party faced a second and more challenging contest in the rural Welsh constituency of **Brecon & Radnorshire**. As with Peterborough, this by-election was a consequence of the sitting MP being removed from office by a 'recall petition' following a criminal conviction. However in this instance incumbent Tory MP Chris Davies was readopted as his party's by-election candidate, despite having admitted two (relatively minor) offences of expenses fraud, for which he was sentenced to 50 hours community service in April this year.

The Brexit Party candidate was retired police chief superintendent Des Parkinson, who had been UKIP parliamentary candidate for the neighbouring Montgomeryshire constituency in 2015, and was one of many former UKIP activists to defect to the Tory party in protest at UKIP's drift towards extreme anti-Islamism – only to defect again to Farage's party early this year.

UKIP itself put up Liz Phillips, personal assistant to retiring party leader Gerard Batten. Ms Phillips is now London-based but had formerly lived in Brecon & Radnorshire.

The result was a disaster for UKIP: Ms Phillips finished bottom of the poll with 0.8%, beaten even by the Monster Raving Loony candidate 'Lady Lily the Pink'! This embarrassment was reminiscent of the Bootle by-election in 1990, when the rump of the Social Democratic Party was similarly defeated by the Loonies. That led to the effective closure of the SDP, but some UKIP activists might be so thick-skinned that they will continue marching on, even after almost the entire electorate has consigned them to oblivion.

BNP leadership contenders David Furness (*above left*) and Adam Walker in happier days, putting on a united front during 2016's Batley & Spen by-election.

This crushing of UKIP was the only good news from Brecon for Farage's Brexit Party, whose own result was disappointing. Mr Parkinson finished a distant third with 10.5%: as at Peterborough, the Brexit Party was easily beaten by the Tories, even though in this instance the Tory candidate was a disgraced ex-MP who had a conviction for expenses fraud!

The electoral climate for Farage's party is unlikely to improve. Within the next few weeks one of two developments is inevitable: either there will be a general election called by new Prime Minister Boris Johnson to endorse his purported 'hard Brexit' strategy; or there will be a by-election in Sheffield Hallam, where the sitting MP has announced his intention to resign. This happens to be one of the weakest Brexit Party prospects in the entire North of England.

British politics is in a remarkably fluid state, and it's very difficult to predict whether Brexit will happen or even who will be Prime Minister next Christmas. What does become clear is that despite its landslide victory at the Euro-election, the prospects for Farage's Brexit Party are grim.

On August 22nd the Brexit Party contested Rokeby & Overslade ward, **Rugby**, which had never seen a UKIP or other eurosceptic/nationalist candidate since its creation in 2012. Brexit candidate Richard St John Hartland finished a distant fourth with 163 votes (9.5%).

UKIP's decline continued in local by-elections during this summer. As has become quite common, there were several wards where UKIP failed even to contest the by-election, despite having previously had strong votes in the places concerned. These included Wainbody ward, **Coventry**, where the local branch seems to have defected to the Brexit Party, and: Ecclestone & Mawdesley ward, **Chorley** (previous UKIP vote 12.7%); Whitecross ward, **Herefordshire** (previous UKIP vote 20.1%); Claines ward, **Worcester** (highest previous UKIP vote 17.3%); and Hazel Grove ward, **Stockport** (highest previous UKIP vote 15.4%).

In Sandhurst ward, **Mansfield**, on June 27th UKIP's Daniel Hartshorn was bottom of the poll with 56 votes (10.5%) – a relatively decent result by the party's recent standards. Yet the significant aspect was that this by-election was gained from Labour by a local protest party called Mansfield Independent Forum, another demonstration that there is a large pool of disillusioned voters across the country willing to act against the major parties – the point is that UKIP now seems to attract only a tiny minority of these protest voters.

On July 11th UKIP suffered another disappointment in Bridlington North ward, **East Riding of Yorkshire**, slipping to fourth place with 6.4%, down from 25.3% in 2015. UKIP's Gary Shores was beaten by Paul Walker of the regional protest Yorkshire Party, who polled 11.4% at his party's first appearance on a Bridlington ballot paper, but the big winners here were the Liberal Democrats, who hadn't even contested the ward in the last couple of elections but gained the seat from the Tories, polling 42.7%. This is a pro-Brexit area and 99% White, but the Lib Dems are now advancing even outside their Remainer heartlands.

Seven (!) candidates contested Downs North, **Ashford**, on July 18th. This Kent town is another area with a strong local protest party, the Ashford Independents, whose candidate polled three times as many votes as UKIP this time. (UKIP managed just 22 votes, 3.6%.)

The most interesting local by-elections for some years were on July 25th. In Hart ward, **Hartlepool** the For Britain Movement was up against UKIP (from which FBM's leader Anne-Marie Waters broke away in 2017). This ward is 98% White and only 0.5% Muslim, so one doubts that sharia law is a big local concern. Despite the burden of an unprofessional party head office, FBM's election strategist Eddy Butler helped achieve a reasonably decent result for local candidate Graham Craddy, who polled 166 votes (13.8%) ahead of UKIP's 114 votes (9.5%).

Meanwhile on the same day in **Gloucester** the Brexit Party and UKIP had their first direct battles at local level, in simultaneous by-elections for the Barnwood and Podsmead wards. Though both c.90% White, these are very different areas. Podsmead includes a large council estate just outside Gloucester city centre, while Barnwood was originally a small village a couple of miles outside the city, and is now a prosperous middle-class suburb.

Had Farage's party been living up to its media hype, Podsmead ought to have been the sort of area where the Brexit cause attracted significant numbers of ex-Labour voters. However, although Labour did indeed lose the seat, it went to the pro-Remain Liberal Democrats! Brexit's Rob McCormick finished fourth with 111 votes (16.4%), well ahead of UKIP's Simon Collins who managed only 11 votes (1.6%).

Remarkably enough, Mr Collins's total was not the worst UKIP result that night! A few miles away in Barnwood ward, UKIP's Matthew Young polled only six votes (0.4%) – a rare example of an election candidate receiving fewer votes than the ten signatures required for him to be nominated. Meanwhile Brexit's Peter Sheehy finished a distant third with 152 votes (10.5%), and the Liberal Democrats notched up their second Gloucester gain of the night, this time at the Tories' expense.

It would once have been big news for *H&D* readers that both UKIP and the BNP held leadership elections this summer. The fact that some readers wouldn't even have known these elections were happening is testimony to these parties having sunk into irrelevance.

The decline of these two parties has taken two very different forms. The BNP now exists only as a means of obtaining legacies from the wills of elderly patriots, many of whom would have drawn up their wills at a time when the BNP seemed a genuine challenge to the multi-racial establishment.

Cynical BNP chairman Adam Walker and his right-hand man,

party treasurer Clive Jefferson, have faced two challenges this year. One is a continuing court case seeking to reverse their abuse of the party constitution: this case is continuing and it would not be appropriate for *H&D* to comment further.

The other was a leadership election, in which North London activist and former mayoral candidate David Furness challenged Walker. It was obvious that Mr Furness had the backing of almost all the party's remaining serious activists, including Brian Parker (the longest serving councillor in the party's history); East London organiser Paul Sturdy; and Bexley activists Mike Jones and Nicola Finch.

Yet his campaign was crippled by two factors. Firstly, many who would have backed Mr Furness have already quit the BNP in despair. Secondly, it seems that Walker and Jefferson had the proxy votes of unknown numbers of life members safely tucked in their pockets. The official result was 308 votes for Adam Walker and 161 votes for Mr Furness. This in itself indicates a significant decline in membership since the previous leadership election in 2015, when Mr Walker polled 523 votes to Paul Hilliard's 145.

And of course if you go back to the 2011 election (only eight years ago) the BNP was unrecognisably larger: at that very close contest Nick Griffin polled 1,157 votes to 1,148 for Andrew Brons. What now for those few true patriots in the BNP? Logically they should be seeking a new political home, perhaps in alliance with the National Front.

Richard Braine (*left*) easily won UKIP's leadership election after his ally Gerard Batten (*right*) was barred from standing for re-election.

This summer's other leadership election was in UKIP, whose decline has been due to general crankiness and simple lack of ability, rather than the cynicism and corruption that have pervaded the BNP's hierarchy since the Griffin years. Under outgoing leader Gerard Batten, UKIP drove away Nigel Farage and many other former MEPs and senior activists by pursuing an extreme and obsessive form of anti-Islam campaigning, and by building alliances with eccentric YouTube 'stars' such as Carl Benjamin, aka 'Sargon of Akkad'.

Batten had promised only to be a caretaker leader after the scandal that ousted his predecessor Henry Bolton, but despite disastrous local and European election results he tried to seek a new mandate by standing in this year's leadership election. UKIP's national executive refused to allow the retiring leader to stand. In a circular to members issued on July 30th, they wrote:

"The NEC found that Gerard had brought the party into disrepute and had failed the vetting element of the candidate requirements.

"Against the NEC's advice and wishes, he associated the party with people who did the party great electoral harm, and had, in effect silenced UKIP at a time when Brexit is and was the most pressing political issue of the day. Everyone tasked with getting the party's message out in the European elections was stifled by questions about Gerard's appointees. It was clear that we would be further marginalised in the future while the Party's direction was turned from Brexit and was being dominated by people like Tommy Robinson. So unequal was that relationship, that the leader did not distance himself from Tommy Robinson, even when he stood against UKIP in the European elections."

At first Batten's fellow anti-Islamist Alan Craig (former leader of the Christian Peoples Alliance) threatened to bring a legal action against the national executive on the former leader's behalf. However this was soon dropped. Batten and Craig changed their strategy to endorse West London UKIP branch chairman Richard Braine.

And UKIP's members went on to slap their own executive in the face and endorse Batten's failed strategy! Braine was elected with more than 50% of the vote, ahead of three rival candidates.

The UKIP *Titanic*'s new captain is likely to order full steam ahead, and has already appointed Batten as his deputy, surrounding himself with many of the same anti-Islam obsessives who courted disaster at the polls earlier this year, though in a gesture to 'moderates' on the Executive he has pledged not to appear on any platform with 'Tommy Robinson'. No doubt the big winners from all this will be Nigel Farage and the Brexit Party, who can expect many new recruits from the anti-Batten wing of UKIP, though if the Conservative Party will accept them, some might prefer to join up with Prime Minister Boris and his new, supposedly pro-Brexit party.

One tiny positive for UKIP is that the party's confirmed Islam-obsession might help win recruits from the fast-fading street movement Britain First, whose leader Paul Golding is now almost totally discredited following his former right-hand woman Jayda Fransen's interview on a BBC Northern Ireland programme that presented many disturbing allegations about Golding and his organisation. In mid-July Britain First was fined £44,000 by the Electoral Commission for multiple offences involving financial accounts. The organisation ceased to be a registered political party in November 2017.

The long-running family soap opera in **France** has entered a new phase following the retirement of 90-year-old National Front founder Jean-Marie Le Pen. His daughter Marine Le Pen now leads the renamed National Rally (RN), but her niece Marion Maréchal has long been thought ideologically closer to the dynasty's founder. Ms Marechal is still only 29-years-old and for the last couple of years had not sought elected office, but this was widely seen as a way of distancing herself from Aunt Marine without provoking an open split. In 2017 she founded a private educational institute in Lyon which many observers see as a training ground for 'Alt Right' leaders, and in February 2018 she was a guest speaker at the prestigious American conservative conference CPAC.

The latest 'scandal' involves a meeting in late June 2019 at a Paris restaurant between Ms Maréchal and more than a dozen French members of the mainstream French conservative party now known as the Republicans – these included elected officials who have now been told by the Republicans' Senate leader Gerard Larcher that they risk being excluded from the party.

Ms Maréchal's objective is probably to create a realignment of the French Right. For dissident Republicans this has obvious attractions, since their party finished a poor fourth at this year's European Parliamentary elections in France with just 8.5%, down from 20.8% at the previous Euro-election five years earlier.

In short – the French centre-right is struggling for relevance, while Marine Le Pen's RN is in first or second place in every election. The difficulty for Ms Le Pen remains that despite all her efforts to 'detoxify' her political brand, in terms of presidential elections she has the same problem her father faced. She can get into the second round run-off, but whether facing a centre-leftist or liberal opponent she is certain to lose. The RN has already attracted the support of two former Republicans who were elected as MEPs this year on the RN list while remaining technically independents rather than RN members – this is obviously a device to create the impression that Marine Le Pen is reaching out to conservatives, but so far has had limited effect.

Ms Maréchal is trying to break through this logjam: moreover her political positions are closer to the traditional FN line – a more conservative economic policy appealing to the middle-classes in southern France (compared to Marine's focus on a statist, semi-socialist appeal to disenfranchised French workers in the north), and less embarrassment about some traditional racial/anti-immigration themes.

Some pundits expect that Ms Maréchal will start to position herself for a presidential candidature in 2022, which would throw the first round of that election wide open. More realistically, a third successive defeat for Marine Le Pen in that election (even if she again finished runner-up) might force her retirement, leaving a vacuum on the right at the 2027 election, when Ms Maréchal would still be only 37 years old.

Peter Rushton, Manchester, England

Non-White Natures: Empathy and Sympathy

Simon Sheppard explores a basic racial difference in psychology

Most times these articles of mine aim to be ahead of nationalist, and certainly mainstream, thought. That said, here I would like to revisit a theme introduced by Andrew Hamilton in a *Counter-Currents* article which appeared in May 2014. It was titled 'Empathy Without Sympathy' and it led to a lively discussion. The reason being it attempted to pinpoint a significant psychological difference between Whites and non-Whites.

Discussing empathy and sympathy involves some non-trivial semantic issues, which will be passed over. It's easy to get bogged down in the meaning of words. Let us just say that empathy is *perceiving of*, and sympathy is *feeling for*. Empathy is perception and sympathy is compassion. According to a medical definition (Dirckx), empathy is 'intellectual insight into another's emotional state without sharing in it.'

In common English usage *empathy* and *sympathy* are often used interchangeably. Thus we arrive very quickly to the essential point, because this is Hamilton's observation:

'Jews possess an uncanny ability to empathize with the Other, examine him closely and take his measure, understand and engage, even mesmerize him, without feeling the slightest genuine sympathy or compassion. This disjunction between empathy (the capacity for participating in or vicariously experiencing others' feelings, volitions, and ideas) and sympathy (genuine caring) is completely foreign to whites, who do not understand it and cannot cope with it in a healthy manner.'

Hamilton is saying that generally for Whites the two terms are synonymous, but among non-Whites, and certain others, they definitely are not. Those certain others include the sociopath, who uses empathy when he senses and appraises the undercurrents and desires of a person with whom he is transacting, but feels no sympathy whatever for him. The sociopath can use his empathic abilities to exploit: to determine what his opponent wishes to hear, what approach will obtain the desired effect, and how his opponent can be best manipulated for his advantage. Empathy can, and apparently often is, used for *psychological reconnaissance*. There may also be simulated compassion, making the target yet more susceptible to manipulation. Here is Hamilton again:

'Jews have many unique psychological characteristics that render them radically unlike non-Jews. One quality Jews possess in one-on-one situations, and even group situations, is a keen sensitivity to the subtleties, nuances, desires, thoughts, and emotions of non-Jews. They can size up people of all races and interact with them extremely well.'

Such cold indifference toward members of an out-group has been described more dramatically. Going straight to the nub is the question of the delight certain races have displayed while practising appalling cruelties on their fellow man. One has no difficulty finding old, pre-PC accounts of the enjoyment which was obviously obtained. One particularly vivid account, dating from 1844, was of Fijian cannibals laughing and taunting their two still-conscious victims, who by this time had had their arms and legs removed, "We are eating your tongues!"

Although we do not see it described in the same way today, similar callousness can be perceived in crime reports (e.g. acid attacks). Does delight in others' suffering, frankly expressed in the old accounts, result from acutely perceiving the suffering of their unfortunate victim while having no sympathy for him? The gulf between empathy and sympathy could be enormous.

It is tempting to speculate on the evolutionary origins of empathy and sympathy. Particularly, which came first, and why the split occurred. As it stands today, many Whites seem to be suffering from a surfeit of sympathy, burdened with all the problems of the world.

Cannibals provide an obvious historical example of lack of human sympathy.

And onto Evolution

The debate between evolution and creation continues to feature in these pages and I would like to add a brief comment. This is not my field, but as a scientist I can offer an interesting perspective.

Darwin was undoubtedly a genius: his prose and objective analysis was magnificent. (My favourite is *The Descent of Man and Selection in Relation to Sex*, 2nd ed., 1901.) However I have come to see that there are serious problems with evolution theory, which the media, for whatever reason, promotes as if it were beyond dispute.

The probability of a single, living, viable cell emerging from the "primordial soup" has been likened to having our entire solar system filled with sand and finding a specific single grain among those trillions of tons. Spontaneous assembly of a cell, the very simplest form of life, is countless trillions of times (to the power 10!) less likely than winning the lottery on a single play. Yes, it is theoretically possible, but in reality, on any reasonable view, it is impossible.

Applied to psychology, of which I am more qualified to speak, there is little doubt that evolutionary theory works. I have observed specific behaviours evolve "in real time." Behaviour is constantly developing, but what we see in our own time-frame is existing instincts, of quite long age, being expressed in novel ways. Advantageous instincts are applied to new situations, and as they adapt they advance. The engine of the behaviour is the underlying, long-standing instinct. Ultimately these instinctive procedures are biological, with hormones playing a large part.

I might add that something is definitely going on when people like Richard Dawkins rail against creationism and preach evolution like it was the new gospel. Shakespeare was truly the psychologist when he observed "The lady doth protest too much."

It seems obvious that behaviour evolves. However evolutionary theory as applied to the natural, physical world presents serious difficulties. There are profound apparently insurmountable problems accounting for the origin of life, irreducibly complex systems (insect life-stages, blood) and the gross mutation of one species to another, to name just three. I discussed this with a friendly woman once and she said "Does this mean there's a man in heaven with a long white beard behind everything?" "Well" I replied, "it's as good an explanation as any."

Simon Sheppard, Yorkshire, England